



Republic of the Philippines
Department of Agriculture

Philippine Center for Postharvest Development and Mechanization

Science City of Muñoz, Nueva Ecija, Philippines

www.philmech.gov.ph

ISO 9001:2015, ISO 14001:2015, OHSAS 18001:2007 CERTIFIED

Reference No. YYYY-_____



Notice of Award

___ March 2020

MS. MARITRESS B. GALLARDO

Chief Finance and Admin. Officer/Authorized Representative

ADA Manufacturing Corporation

Rizal Avenue Extension, Cabaruan,

Cauayan City, Isabela

Tel. Nos. (02) 9755748

Mobile Nos. 09175306770/09173232626

Dear Ms. Gallardo,

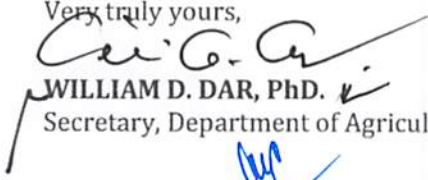
This is to notify you that your bid for the **Supply, Delivery and Testing of 97 Units of Four-Wheel Tractors for Region III, Lot 3** is hereby awarded to your company at the contract price/bid amount of **One Hundred Thirty One Million Eight Hundred Three Thousand Six Hundred Pesos and 00/100 only (PhP 131,803,600.00)**.

You are hereby requested to come to this office to formally enter into a contract with us and provide the Performance Security in the form and the amount stipulated in the Instruction to Bidders. Failure to enter into contract or submit the required performance security within said period shall constitute a sufficient ground for cancellation of this award and forfeiture of your Bid Security.

If the above terms and conditions are acceptable to you, kindly indicate by signing on the space provided below.

Thank you very much.

Very truly yours,


WILLIAM D. DAR, PhD.
Secretary, Department of Agriculture



In replying pls cite this code :
For Signature: **S-03-20-0345**

Received 03/12/2020 02 26 PM

Conforme:

MS. MARITRESS B. GALLARDO

Chief Finance and Admin. Officer/Authorized Representative, ADA Manufacturing Corporation

Main Office: CLSU, Science City of Muñoz, Nueva Ecija 3120
Mobile Nos. 09328696837/09178130852 Fax No.: (044)456-0110

Liaison Office: 3rd Floor, ATI Bldg., Elliptical Road, Diliman, Quezon City
Tel. No. (02)927-4019, 927-4029 Fax No. (02)926-8159

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"A food-secure Philippines with prosperous farmers and fisherfolk"

