



Republic of the Philippines  
Department of Agriculture  
**Philippine Center for Postharvest Development and Mechanization**  
Science City of Muñoz, Nueva Ecija, Philippines  
[www.philmech.gov.ph](http://www.philmech.gov.ph)  
ISO 9001:2015, ISO 14001:2015, OHSAS 18001:2007 CERTIFIED

Reference No. YYY: 45799



### Notice of Award

OCT 17 2022

**MR. ALBERT M. DELA TORRE**

Authorized Representative  
Suki Trading Corporation  
Agus, Ibabao, Lapu-Lapu City, Cebu  
Tel No. (032) 238-9335

Dear Mr. Dela Torre,

This is to notify you that your bid for the project **Supply, Delivery, Installation and Testing of 25 Units Heated Air Mechanical Grain Dryer - Recirculating Batch Type (6 tons capacity) with Biomass and Petroleum Based Fuel Heating System for Regions VIII, IX & CARAGA, Lot 12** is hereby awarded to your company at the contract price/bid amount of **Eighty Million Two Hundred Fifty Thousand Pesos and 00/100 only (PhP 80,250,000.00)**.

You are hereby requested to come to this office to formally enter into a contract with us and provide the Performance Security in the form and the amount stipulated in the General Conditions of Contract. Failure to enter into contract or submit the required performance security within said period shall constitute a sufficient ground for cancellation of this award and forfeiture of your Bid Security.

If the above terms and conditions are acceptable to you, kindly indicate by signing on the space provided below.

Thank you very much.

Very truly yours,

  
**DIONISIO G. ALVINDIA, PhD.**  
Director IV

Conforme:

10/17/2022



**MR. ALBERT M. DELA TORRE**  
Authorized Representative, Suki Trading Corporation

**Main Office:** CLSU, Science City of Muñoz, Nueva Ecija, Philippines  
Mobile Nos. (+63) 932-869-6837 / (+63) 917-813-0852  
Fax No.: (044) 456-0110  
**Liaison Office:** 3<sup>rd</sup> floor, ATI Bldg., Elliptical Road, Diliman, Quezon City  
Tel. No. (02) 927-4019, 927-4029

PHilMech-AD-F-073 Rev 01 (09.01.20)

*A food-secure Philippines*

*with prosperous farmers and fisherfolk*

\*Standard Form from IIR of RA 9184

