



Republic of the Philippines
 Department of Agriculture
Philippine Center for Postharvest Development and Mechanization
 Science City of Muñoz, Nueva Ecija, Philippines
 Telephone Nos. 09328696837 (Sun); 09178130852 (Globe) loc. 141/142/143/144;
 Email add.: amp@philmech.gov.ph

REQUEST FOR QUOTATION

RFQ No. : R-23-04-209
 PR No. : 23-04-G-185

Please quote your lowest price on the item/s listed below, subject to the General Conditions on the last page, stating the shortest time of delivery and submit your quotation duly signed by your representative not later than May 2, 2023.

The Philippine Center for Postharvest Development and Mechanization (PHilMech) reserves the right to reject any or all bids/quotations, to refuse to make an award for any item/s due to budget limitation, procurement regulations, or other similar valid causes and to waive any formality not affecting the substance of the bid as the interest of the government may require. It further assumes no responsibility whatsoever to compensate or indemnify suppliers for any expense/s incurred in the preparation of their quotation/s.

RM APR 26 2023

RAYMUND JOSEPH P. MACARANAS
 Authorized Official

Buyer/Canvasser

ITEM NO.	QTY.	UNIT	ITEM AND DESCRIPTION	UNIT PRICE	TOTAL PRICE
			Per Request		
			Offer/Brand/Model		
1			Food. Venue and Accommodation for the conduct of Training Course on Postharvest Technologies: Drying and Milling on May 8-12, 2023 in Balanga City, Bataan or nearby municipality. Mar 8, 2023 45 pax Breakfast 45 pax AM Snack☿ 45 pax Lunch 45 pax PM Snack☿ 45 pax Dinner 45 pax Accommodation (2 pax per room only and airconditioned) May 9, 2023 45 pax Breakfast 45 pax AM Snack☿ 45 pax Lunch 45 pax PM Snack☿ 45 pax Dinner 45 pax Accommodation (2 pax per room only and airconditioned) May 10, 2023 55 pax Breakfast 55 pax Packed AM Snack☿ 55 pax Packed Lunch 55 pax Packed PM Snack☿ 55 pax Dinner 150 pc Bottled Water. 500ml 45 pax Accommodation (2 pax per room only and airconditioned)		



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			<p>May 11, 2023</p> <p>55 pax Breakfast</p> <p>55 pax Packed AM Snack</p> <p>55 pax Packed Lunch</p> <p>55 pax Packed PM Snack</p> <p>55 pax Dinner</p> <p>150 pc Bottled Water. 500ml</p> <p>45 pax Accommodation (2 pax per room only and airconditioned)</p> <p>May 12, 2023</p> <p>45 pax Breakfast</p> <p>45 pax AM Snack</p> <p>45 pax Lunch</p> <p>Additional Requirements:</p> <p>*Meals. 3 main courses (seafoods, pork/beef/chicken & vegetables) + dessert + soup + drinks</p> <p>*Inclusive of airconditioned training hall for 50 pax (to consider 1-2m physical distancing), with sound system, LCD projector and Laptop</p> <p>*with free flowing coffee</p> <p>*Comply/ provide health protocols implemented by Provincial IATF</p> <p>*75% guaranteed pax</p> <p>*With stable internet connection</p> <p>*Venue shall be near the hands-on site (within Balanga City, Bataan) which is at maximum of 35km or 1-hr travel time</p> <p>*Non-use of unnecessary single-use plastics for meals and snacks(plastics spoon, fork, cups, straws, stirrers, knives and thin-filmed sando bags)</p>			
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Delivery Period : _____

Price validity : _____

Warranty : _____

Terms of Payment : _____



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General Conditions

1. The Approved Budget for the Contract (ABC) is 369,500.00
2. Specifications herein provided are the minimum requirements of the PHilMech. Hence a supplier must not offer lower specifications than required.
3. Supplemental information shall be indicated/attached in the price quotation to reflect the complete specifications e.g., brand name, model, pictures/brochures of the offer.
4. Quotation must be inclusive of all costs and applicable government taxes, including delivery charges.
5. Award of the contract shall be made to the lowest complying/responsive bid/offer.
6. Price validity shall be forty five (45) calendar days from the deadline of submission of quotation.
7. For those with ABCs above Fifty Thousand Pesos (PhP50,000.00), suppliers shall submit copies of the following documents in support of their quotation, to wit:

- | | | |
|-------------------------------------|------|--|
| <input checked="" type="checkbox"/> | 7.1 | Current Mayor's/Business Permit |
| <input type="checkbox"/> | 7.2 | DTI/SEC Certificate of Registration |
| <input checked="" type="checkbox"/> | 7.3 | BIR Certificate of Registration |
| <input type="checkbox"/> | 7.4 | PhilGEPs Registration Certificate (Platinum) all pages |
| <input type="checkbox"/> | 7.5 | Omnibus Sworn Statement |
| <input type="checkbox"/> | 7.6 | Income/Business Tax Return |
| <input type="checkbox"/> | 7.7 | Professional License/Curriculum Vitae (Consulting Services) |
| <input type="checkbox"/> | 7.8 | PCAB License (Infra.) |
| <input type="checkbox"/> | 7.9 | Net Financial Contracting Capacity (NFCC) |
| <input type="checkbox"/> | 7.10 | Documents required as stated in the Technical Specifications |
| <input type="checkbox"/> | 7.11 | Others |

8. Supplier shall be responsible for the source/s of its goods/services/equipment, and which shall be in accordance with the schedule and specifications of the RFQ or PO. Failure of the supplier to comply with this provision shall be ground for cancellation of the award or purchase order issued to the supplier.
9. Payment shall be made only upon completion and acceptance by the PHilMech.
10. Supplier warrants that all goods/services/equipment to be provided are of acceptable industry standard.
11. Delivery period shall be indicated in the quotation. A penalty of 1/10 of one percent for every day of delay shall be charged as liquidated damages on the undelivered items/services.
12. Payment shall be made upon inspection and acceptance of delivery subject to prior submission of sales invoice/delivery receipt and other requirements as maybe necessary
13. In conformity with the Direct Payment Scheme via bank debit system, please credit/deposit payment to:

Name of Bank: _____
Bank Branch: _____
Account Name: _____
Account No.: _____

After having carefully read and accepted the General Conditions attached to the Request for Quotation, I/We quote you on the item/s at prices indicated above.

Printed name and signature of Authorized Representative
Designation: _____
Company Name: _____
Business Address: _____
PhilGEPs Registration No.: _____
TIN: _____
Contact No/s.: _____
Email Address: _____