
 Republic of the Philippines  
 Department of Agriculture  
**Philippine Center for Postharvest Development and Mechanization**  
 Science City of Muñoz, Nueva Ecija, Philippines  
 www.philmech.gov.ph

Serial No. : 06-104793-2023-04-0422

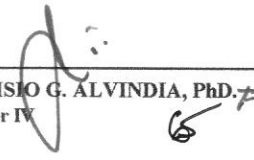
Date :

- OBLIGATION REQUEST AND STATUS**  
 **BUDGET UTILIZATION REQUEST AND STATUS**

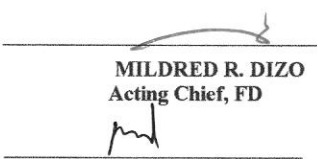
Payee : **AIMS AGRI VENTURES, INC.**  
 Office :  
 Address : **CBS Bldg., Zone 6, Diversion Road, Tabuco, Naga City**

Responsibility Center	Particulars	MFO/PAP	UACS Object Code	Amount
RC5  (06-15-05)	To obligate payment for the project, <b>"Supply, Delivery and Testing of 86 units Walk-Behind Type Mechanical Rice Transplanters for Visayas, Lot 3"</b> (PHILMECH-RCEF-23-01-01-03)	7102001 00001 000	7060400004	29,711,280.00
				29,711,280.00

**A. Certified:** Charges to appropriation/allotment are necessary, lawful and under my direct supervision; and supporting documents valid, proper and legal

Signature :   
 Printed Name: **DIONISIO G. ALVINDIA, PhD.**  
 Position : **Director IV**  
 Date : \_\_\_\_\_

**B. Certified:** Allotment available and obligated for the purpose/adjustment necessary as indicated above

Signature :   
 Printed Name: **MILDRED R. DIZO**  
 Position : **Acting Chief, FD**  
 Date : \_\_\_\_\_

kn 4/28

C. STATUS OF OBLIGATION							
Reference			Amount				
Date	Particulars	ORS/JEV/Check/ADA/TRA No.	Obligation	Payable	Payment	Balance	
			(a)	(b)	(c)	Not Yet Due (a-b)	Due and Demandable (b-c)



**CONTRACT FOR SUPPLY, DELIVERY AND TESTING OF 86 UNITS WALK-BEHIND TYPE  
MECHANICAL RICE TRANSPLANTERS FOR VISAYAS  
LOT 3  
(PHILMECH-RCEF-23-01-01-03)**

THIS AGREEMENT made the 18th day of April 2023 between **PHILIPPINE CENTER FOR POSTHARVEST DEVELOPMENT AND MECHANIZATION (PHilMech)** of the Philippines (hereinafter called "the Entity") of the one part and **AIMS AGRI VENTURES, INC. of CBS Bldg., Zone 6, Diversion Road, Tabuco, Naga City** (hereinafter called "the Supplier") of the other part;

WHEREAS, the Entity invited Bids for certain goods and ancillary services, particularly "**Supply, Delivery and Testing of 86 units Walk-Behind Type Mechanical Rice Transplanters for Visayas, Lot 3**" and has accepted a Bid by the Supplier for the supply of those goods and services in the sum of **Twenty Nine Million Seven Hundred Eleven Thousand Two Hundred Eighty Pesos and 00/100 only (Php 29,711,280.00)**. (hereinafter called "the Contract Price").

NOW THIS AGREEMENT WITNESSETH AS FOLLOWS:

1. In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract referred to.
2. The following documents as required by the 2016 revised Implementing Rules and Regulations of Republic Act No. 9184 shall be deemed to form and be read and construed as integral part of this Agreement, viz.:

- i. Philippine Bidding Documents (PBDs);
  - i. Schedule of Requirements;
  - ii. Technical Specifications;
  - iii. General and Special Conditions of Contract; and
  - iv. Supplemental or Bid Bulletins, if any
- ii. Winning bidder's bid, including the Eligibility requirements, Technical and Financial Proposals, and all other documents or statements submitted;

Bid form, including all the documents/statements contained in the Bidder's bidding envelopes, as annexes, and all other documents submitted (e.g., Bidder's response to request for clarifications on the bid), including corrections to the bid, if any, resulting from the Procuring Entity's bid evaluation;

- iii. Performance Security;
- iv. Notice of Award of Contract; and the Bidder's conforme thereto; and
- v. Other contract documents that may be required by existing laws and/or the Procuring Entity concerned in the PBDs. **Winning bidder agrees that additional contract documents or information prescribed by the GPPB that are subsequently required for submission after the contract execution, such as the Notice to Proceed, Variation Orders, and Warranty Security, shall likewise form part of the Contract.**

**Main Office:** CLSU, Science City of Muñoz, Nueva Ecija 3120  
Tel.No. (044)456-0213 / 282 / 287 / 290 Fax No.: (044)456-0110

**Liaison Office:** 3rd Floor, ATI Bldg., Elliptical Road, Diliman, Quezon City  
Tel. No. (02)927-4019, 927-4029 Fax No. (02)926-8159

OFERO A. CAPARIÑO, Ph.D.

RONALDO SEBASTIAN R. REYES

MR. ALDEN CHRIS PHILIP E. FABRICANTE

DIONISIO G. ALVINDIA, Ph.D.



3. In consideration for the sum of **Twenty Nine Million Seven Hundred Eleven Thousand Two Hundred Eighty Pesos and 00/100 only (Php 29,711,280.00)** or such other sums as may be ascertained, **AIMS AGRI VENTURES, INC.** agrees to **Supply, Deliver and Test 86 units Walk-Behind Type Mechanical Rice Transplanters for Visayas** in accordance with his/her/its Bid.
4. The **PHILIPPINE CENTER FOR POSTHARVEST DEVELOPMENT AND MECHANIZATION (PHilMech)** agrees to pay the above-mentioned sum in accordance with the terms of the Bidding.

IN WITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with the laws of the Republic of the Philippines on the day and year first above written.

For the **Entity**:


For the **Supplier**:

  
**DIONISIO G. ALVINDIA, PhD.**  
Director IV, PHilMech


**MR. ALDEN CHRIS PHILIP E. FABRICANTE**  
Authorized Representative  
AIMS Agri Ventures, Inc.

In the presence of:

  
**RONALDO SEBASTIAN R. REYES**  
Chairperson, BAC

  
**OFERO A. CAPARIÑO, Ph.D**  
Vice Chairperson, BAC

**CERTIFIED FUNDS AVAILABLE:**

  
**MILDRED R. DIZO**  
Acting Division Chief, Finance Division

06-104293 - 2027-04-0422  
RCS 29,711,280.00

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**ACKNOWLEDGEMENT**

REPUBLIC OF THE PHILIPPINES

Municipality/City of \_\_\_\_\_  
 Province of \_\_\_\_\_ *Science City of Muñoz, Nueva Ecija*

BEFORE ME, this 03 day of MAY, 2023 in the Science City of Muñoz, Nueva Ecija, Philippines, Personally appeared:

**DIONISIO G. ALVINDIA, PhD.**, in his capacity as **Director IV** of the **PHilMech** with ID No. 603-DH.

**AND**

**MR. ALDEN CHRIS PHILIP E. FABRICANTE**, in his capacity as **Authorized Representative** of **AIMS AGRI VENTURES, INC.** with UM10 CRN-011-519 2015-7, known to me to be the same persons who executed the foregoing instrument and they acknowledge to me that the same is their voluntary act and deed and of the agencies they represent.

This instrument, consisting of three (3) pages, including the page on which this acknowledgment is written, has been signed by the parties hereto and their witnesses, and sealed with my notarial seal.

IN WITNESS WHEREOF, I have hereunto set my hand, the day, year and place above written.


Notary Public \_\_\_\_\_  
 Until Dec. 31, 2023  
 PTR No. \_\_\_\_\_  
 Issued at \_\_\_\_\_  
 On \_\_\_\_\_

*[Signature]*  
**ATTY. JOY FRANCINE B. MAPPANG**  
 Notary Public for the Science City of Muñoz,  
 Municipalities of Sto. Domingo and Talavera, Nueva Ecija  
 Notarial Comm. Serial No. SD2023-009 valid until 12-31-2024  
 Roll of Attorneys No. 78316  
 IBP No. 271086 / 01-05-2023 / Pasig City  
 PTR No. 6880590 / 01-26-2023 / Science City of Muñoz  
 MCLE Compliance No. VIII-0001303 valid until 04-14-2028  
**A M L A W : I R M**  
 Bantug, Science City of Muñoz, Nueva Ecija  
 atty.jfbma@gmail.com / 0927 948 7173

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 Page No. 80  
 Book No. I  
 Series of 2023  
**THIS DOCUMENT WAS NOT PREPARED BY THE NOTARY PUBLIC**

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**REPUBLIC OF THE PHILIPPINES**  
**DEPARTMENT OF TRANSPORTATION**  
**LAND TRANSPORTATION OFFICE**  
**NON-PROFESSIONAL DRIVER'S LICENSE**



Last Name, First Name, Middle Name  
**FABRICANTE, ALDEN CHRIS PHILIP EVANGELISTA**


Nationality	Sex	Date of Birth	Weight (kg)	Height(m)
PHL	M	1995/09/14	55	1.62

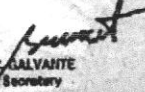
Address  
**194 ZONE 2 STATION CHURCH SITE LIBMANAN  
 CAMARINES SUR**

License No.	Expiration Date	Agency Code
<b>E12-15-000826</b>	<b>2023/09/14</b>	<b>E04</b>


Blood Type	Eyes Color
<b>O+</b>	<b>BLACK</b>

Restrictions	Conditions
<b>1,2</b>	<b>NONE</b>

Signature of Licensee 

**EDGAR C. CALYANTE**  
 Assistant Secretary 

**REPUBLIC OF THE PHILIPPINES**  
**Unified Multi-Purpose ID**



**CRN-0111-5192095-7**

SURNAMES  
**FABRICANTE**

GIVEN NAME  
**ALDEN CHRIS PHILIP**

NICKNAME  
**EVANGELISTA**

SEX	DATE OF BIRTH
<b>M</b>	<b>1995/09/14</b>

ADDRESS  
**ZONE 2 STATION CHURCH SITE  
 LIBMANAN CAMARINES SUR PHL  
 4407**



