

Republic of the Philippines Department of Agriculture

# Philippine Center for Postharvest Development and Mechanization

Science City of Muñoz, Nueva Ecija, Philippines

Telephone Nos. 09328696837 (Sun); 09178130852 (Globe) loc. 141/142/143/144;

Email add.: amp@philmech.gov.ph

## REQUEST FOR QUOTATION

RFQ No.: R-23-06-322 PR No. : 23-06-G-296

Please quote your lowest price on the item/s listed below, subject to the General Conditions on the last page, stating the shortest time of delivery and submit your quotation duly signed by your representative not later than <u>June 19, 2023.</u>

The Philippine Center for Postharvest Development and Mechanization (PHilMech) reserves the right to reject any or all bids/quotations, to refuse to make an award for any item/s due to budget limitation, procurement regulations, or other similar valid causes and to waive any formality not affecting the substance of the bid as the interest of the government may require. It further assumes no responsibility whatsoever to compensate or indemnify suppliers for any expense/s incurred in the preparation of their quotation/s.

JUN 0 8 2023

RAYMUND JØSEPH P. MACARANAS

Authorized Official

Buyer/Canvasser

| ITEM<br>NO. | QTY. UNIT                             | UNIT                                   | ITEM AND DESCRIPTION  |  | UNIT PRICE | TOTAL PRICE |
|-------------|---------------------------------------|--|---|--|------------|-------------|
|             |                                       | Per Request                            | Offer/Brand/Model   |  |            |             |
| 1           |                                       |  | Food, venue and accommodationFor the preparation and conduct of one (1) batch "Training-Workshop on Farm Machinery Operation, Management, and Enterprise Development" and one (1) batch of "Learning Session on the Use of Farm Machinery Utilization Record Book" on June 27-30, 2023 in Manaoag Pangasinan or nearby town |  |            |             |
|             | 5<br>14<br>4<br>4                     | pax<br>pax<br>pax<br>pax               | June 27, 2023 (with training venue) Lunch PM Snacks Dinner Accommodation (Airconditioned, 2-3pax sharing room)  |  |            |             |
|             | 25<br>37<br>37<br>37<br>37<br>37<br>8 | pax<br>pax<br>pax<br>pax<br>pax<br>pax | June 28, 2023 (with training venue) Breakfast AM Snacks Lunch PM Snacks Dinner Accommodation (Airconditioned, 2-3pax sharing room)  |  |            |             |



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|                                 |     | June 29, 2023 (with training venue) |   |  |
|---------------------------------|-----|-------------------------------------|---|--|
| 37                              | pax | Breakfast                           | 1 |  |
| 37                              | pax | AM Snacks                           | 1 |  |
| 37                              | pax | Lunch                               |   |  |
| 37                              | pax | PM Snacks                           |   |  |
| 37                              | bax | Dinner                              |   |  |
| 8                               | pax | Accommodation (Air-                 |   |  |
| 0                               | Pax | conditioned, 2-3pax sharing         |   |  |
|                                 |     | room)                               |   |  |
| 1                               | 1   | Toomy                               |   |  |
|                                 |     | June 30, 2023 (with training        |   |  |
|                                 |     | venue)                              | - |  |
| 37                              | pax | Breakfast                           |   |  |
| 37                              | pax | AM Snacks                           |   |  |
| 37                              | pax | Lunch                               |   |  |
| 5                               | pax | PM Snacks                           |   |  |
|                                 | Pan |                                     |   |  |
| 1                               |     | Additional Requirements:            |   |  |
|                                 |     | -Plated/Packed Meals                |   |  |
|                                 |     | - Meals: 3 main courses             |   |  |
|                                 |     | (seafoods, (pork/beef/chicken &     |   |  |
|                                 |     | vegetables) + dessert + soup +      |   |  |
|                                 |     | drinks                              |   |  |
| 1                               |     | -With free flowing coffee           |   |  |
| 1                               |     | 80% guaranteed pax                  |   |  |
|                                 |     | -Airconditioned Training Venue      |   |  |
| 1                               |     | - Hall/Conference room that can     |   |  |
|                                 |     | accommodate about 50 pax            |   |  |
|                                 |     | following the IATF guidelines with  |   |  |
| 1                               |     | LCD projector, laptop and audio-    |   |  |
|                                 |     | visual/sound system                 |   |  |
| 1: D 1                          |     |                                     |   |  |
| elivery Period<br>rice validity |     |                                     |   |  |

Terms of Payment



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### REQUEST FOR QUOTATION

#### **General Conditions**

- 1. The Approved Budget for the Contract (ABC) is <u>150,450.00</u>.
- 2. Specifications herein provided are the minimum requirements of the PHilMech. Hence a supplier must not offer lower specifications than required.
- 3. Supplemental information shall be indicated/attached in the price quotation to reflect the complete specifications e.g., brand name, model, pictures/brochures of the offer.
- 4. Quotation must be inclusive of all costs and applicable government taxes, including delivery charges.
- 5. Award of the contract shall be made to the lowest complying/responsive bid/offer.
- 6. Price validity shall be forty five (45) calendar days from the deadline of submission of quotation.
- 7. For those with ABCs above Fifty Thousand Pesos (PhP50,000.00), suppliers shall submit copies of the following documents in support of their quotation, to wit:

|          |  | 7.1<br>7.2<br>7.3<br>7.4<br>7.5<br>7.6<br>7.7<br>7.8<br>7.9<br>7.10<br>7.11   | Omnibus Sworn Statement<br>Income/Business Tax Retu<br>Professional License/Curri<br>PCAB License (Infra.)<br>Net Financial Contracting (  | stration ion ificate (Platinum) all pages rn culum Vitae (Consulting Services)  |
|----------|--|---|--|---|
|          | accor<br>provi<br>9. Paym<br>10. Supp<br>11. Deliv<br>shall<br>12. Paym<br>invoi<br>13. In co<br>Name o<br>Bank Bi<br>Accoun | dance vision sha<br>nent sha<br>lier war<br>ery peri<br>be char<br>nent sha<br>ce/deliv<br>nformit<br>f Bank:_<br>ranch: _<br>t Name: | with the schedule and specificall be ground for cancellation all be made only upon completerants that all goods/services ind shall be indicated in the ged as liquidated damages of the made upon inspection very receipt and other requir | ource/s of its goods/services/equipment, and which shall be in cations of the RFQ or PO. Failure of the supplier to comply with this of the award or purchase order issued to the supplier. It is and acceptance by the PHilMech. It is a ceptance by the PHilMech. It is a ceptance of a ceptable industry standard. It is quotation. A penalty of 1/10 of one percent for every day of delay in the undelivered items/services. It is and acceptance of delivery subject to prior submission of sales ements as maybe necessary heme via bank debit system, please credit/deposit payment to: |
| After ha | aving car  | efully re   |  | Conditions attached to the Request for Quotation, I/We quote you  |
|          |  |   |  | Printed name and signature of Authorized Representative   |
|          |  |   |  | Designation:  |
|          |  |   |  | Company Name:   |
|          |  |   |  | Business Address:   |
|          |  |   |  | PhilGEPS Registration No.:  |
|          |  |   |  | TIN:  |
|          |  |   |  | Contact No/s.:  |
|          |  |   |  |   |