



Republic of the Philippines  
 Department of Agriculture  
**Philippine Center for Postharvest Development and Mechanization**  
 Science City of Muñoz, Nueva Ecija, Philippines  
 Telephone Nos. 09328696837 (Sun); 09178130852 (Globe) loc. 141/142/143/144;  
 Email add.: [amp@philmech.gov.ph](mailto:amp@philmech.gov.ph)

### REQUEST FOR QUOTATION

RFQ No.: R-23-07-356  
 PR No. : 23-07-G-330/326

Please quote your lowest price on the item/s listed below, subject to the General Conditions on the last page, stating the shortest time of delivery and submit your quotation duly signed by your representative not later than July 28, 2023.

The Philippine Center for Postharvest Development and Mechanization (PHilMech) reserves the right to reject any or all bids/quotations, to refuse to make an award for any item/s due to budget limitation, procurement regulations, or other similar valid causes and to waive any formality not affecting the substance of the bid as the interest of the government may require. It further assumes no responsibility whatsoever to compensate or indemnify suppliers for any expense/s incurred in the preparation of their quotation/s.

 JUL 21 2023  
**RAYMUND JOSEPH P. MACARANAS**  
 Authorized Official

Buyer/Canvasser

| ITEM NO. | QTY. | UNIT | ITEM AND DESCRIPTION   | UNIT PRICE        | TOTAL PRICE |
|----------|------|------|--|-------------------|-------------|
|          |      |      | Per Request  |                   |             |
|          |      |      |  | Offer/Brand/Model |             |
| 1        |      |      | <b>Food, Venue and Accommodation for the conduct of the Training Course on the Operation and Maintenance of Rice Machinery on August 21-25, 2023 in Sta. Ana, Pampanga or at any nearby municipality</b><br><br><b>August 21, 2023</b><br>40 pax Breakfast<br>40 pax AM Snacks<br>40 pax Lunch<br>40 pax PM Snacks<br>40 pax Dinner<br>40 pax Accommodation (2 occupants per room)<br><br><b>August 22, 2023</b><br>40 pax Breakfast<br>40 pax AM Snacks<br>40 pax Lunch<br>40 pax PM Snacks<br>40 pax Dinner<br>40 pax Accommodation (2 occupants per room)<br><br><b>August 23, 2023</b><br>45 pax Breakfast<br>50 pax AM Snacks<br>50 pax Lunch<br>50 pax PM Snacks<br>50 pax Dinner<br>40 pax Accommodation (2 occupants per room) |                   |             |



Republic of the Philippines  
 Department of Agriculture  
**Philippine Center for Postharvest Development and Mechanization**  
 Science City of Muñoz, Nueva Ecija, Philippines  
 Telephone Nos. 09328696837 (Sun); 09178130852 (Globe) loc. 141/142/143/144;  
 Email add.: [amp@philmech.gov.ph](mailto:amp@philmech.gov.ph)

### REQUEST FOR QUOTATION

|  |  |  |   |  |  |  |
|--|--|--|---|--|--|--|
|  |  |  | <p><b>August 24, 2023</b></p> <p>45 pax Breakfast</p> <p>50 pax AM Snacks</p> <p>50 pax Lunch</p> <p>50 pax PM Snacks</p> <p>50 pax Dinner</p> <p>40 pax Accommodation (2 occupants per room)</p> <p><b>August 25, 2023</b></p> <p>40 pax Breakfast</p> <p>40 pax AM Snacks</p> <p>40 pax Lunch</p> <p>40 pax PM Snacks</p> <p>40 pax Dinner</p> <p>3 day Training hall (can accommodate 100 pax)</p> <p><b>Other Requirements:</b></p> <ol style="list-style-type: none"> <li>1. Meals: 3 main courses (seafoods, pork/beef/chicken &amp; vegetables) + dessert + soup + drinks</li> <li>2. Inclusive of airconditioned training hall for 50 pax (to consider 1-2m physical distancing), with sound system, LCD projector and Laptop</li> <li>3. With free flowing coffee</li> <li>4. 75% guaranteed pax</li> <li>5. With stable internet connection</li> <li>6. Venue shall be near the hands-on site (within Sta. Ana, Pampanga) which is at maximum of 35km or 1-hr travel time</li> </ol> <p><b>Food, Venue and Accommodation for the conduct of the Training of Trainers on Postharvest Technologies: Drying &amp; Milling in Sta. Ana, Pampanga or at nearby municipalities on August 28-September 1, 2023</b></p> <p><b>August 27, 2023 (Arrival)</b></p> <p>30 pax Dinner</p> <p>30 pax Accommodation (2 occupants per room)</p> |  |  |  |
|--|--|--|---|--|--|--|



Republic of the Philippines  
 Department of Agriculture  
**Philippine Center for Postharvest Development and Mechanization**  
 Science City of Muñoz, Nueva Ecija, Philippines  
 Telephone Nos. 09328696837 (Sun); 09178130852 (Globe) loc. 141/142/143/144;  
 Email add.: [amp@philmech.gov.ph](mailto:amp@philmech.gov.ph)

### REQUEST FOR QUOTATION

|  |    |     |  |  |  |
|--|----|-----|--|--|--|
|  |    |     | <b>August 28, 2023 (With training hall)</b>                          |  |  |
|  | 32 | pax | Breakfast  |  |  |
|  | 32 | pax | AM Snacks  |  |  |
|  | 32 | pax | Lunch  |  |  |
|  | 32 | pax | PM Snacks  |  |  |
|  | 32 | pax | Dinner   |  |  |
|  | 32 | pax | Accommodation (2 occupants per room)                                 |  |  |
|  |    |     | <b>August 29, 2023 (With training hall)</b>                          |  |  |
|  | 32 | pax | Breakfast  |  |  |
|  | 32 | pax | AM Snacks  |  |  |
|  | 32 | pax | Lunch  |  |  |
|  | 32 | pax | PM Snacks  |  |  |
|  | 32 | pax | Dinner   |  |  |
|  | 32 | pax | Accommodation (2 occupants per room)                                 |  |  |
|  |    |     | <b>August 30, 2023</b>   |  |  |
|  | 42 | pax | Packed Breakfast   |  |  |
|  | 42 | pax | Packed AM Snacks   |  |  |
|  | 42 | pax | Packed Lunch   |  |  |
|  | 42 | pax | Packed PM Snacks   |  |  |
|  | 35 | pax | Dinner   |  |  |
|  | 37 | pax | Accommodation (2 occupants per room)                                 |  |  |
|  | 70 | pc  | Bottled water (1000 mL)  |  |  |
|  |    |     | <b>August 31, 2023 (With training hall and 5 plenary sessions)</b>   |  |  |
|  | 42 | pax | Packed Breakfast   |  |  |
|  | 42 | pax | Packed AM Snacks   |  |  |
|  | 42 | pax | Packed Lunch   |  |  |
|  | 42 | pax | Packed PM Snacks   |  |  |
|  | 35 | pax | Dinner   |  |  |
|  | 37 | pax | Accommodation (2 occupants per room)                                 |  |  |
|  | 70 | pax | Bottled water (1000 mL)  |  |  |
|  |    |     | <b>September 1, 2023 (With training hall and 5 plenary sessions)</b> |  |  |
|  | 32 | pax | Breakfast  |  |  |
|  | 32 | pax | AM Snacks  |  |  |
|  | 32 | pax | Lunch  |  |  |
|  | 32 | pax | PM Snacks  |  |  |
|  | 32 | pax | Dinner   |  |  |
|  |    |     | <b>Other requirements:</b>   |  |  |
|  |    |     | 1. Accommodation (Two pax per room only and airconditioned);         |  |  |
|  |    |     | 2. 75% guaranteed pax;   |  |  |





Republic of the Philippines  
 Department of Agriculture  
**Philippine Center for Postharvest Development and Mechanization**  
 Science City of Muñoz, Nueva Ecija, Philippines  
 Telephone Nos. 09328696837 (Sun); 09178130852 (Globe) loc. 141/142/143/144;  
 Email add.: [amp@philmech.gov.ph](mailto:amp@philmech.gov.ph)

**REQUEST FOR QUOTATION**

|  |  |   |  |  |  |
|--|--|---|--|--|--|
|  |  | <p>3. Inclusive of airconditioned training hall for at least 40 pax with sound system and wireless mic, w/ LCD projector and screen, and laptop;</p> <p>4. With 5 plenary session halls for 7 pax each, with 5 LCD projector and screen/TV;</p> <p>15. Meals: 3 main courses (seafoods, pork/beef/chicken &amp; (vegetables) + dessert + soup + drinks + unlimited rice</p> <p>16. With free flowing brewed coffee;</p> <p>7. With stable internet connection;</p> <p>8. Venue shall be within or nearby the hands-on site which is at maximum of 35 km;</p> <p>9. Non-use of unnecessary single-use plastics for meals and snacks plastics spoon, fork, cups, straws, stirrers, knives and thin-filmed sando bags);</p> <p>10. Free delivery of food packs to the hands-on venue, Candaba, Pampanga.</p> |  |  |  |
|--|--|---|--|--|--|

Delivery Period : \_\_\_\_\_  
 Price validity : \_\_\_\_\_  
 Warranty : \_\_\_\_\_  
 Terms of Payment : \_\_\_\_\_



Republic of the Philippines  
Department of Agriculture  
**Philippine Center for Postharvest Development and Mechanization**  
Science City of Muñoz, Nueva Ecija, Philippines  
Telephone Nos. 09328696837 (Sun); 09178130852 (Globe) loc. 141/142/143/144;  
Email add.: [amp@philmech.gov.ph](mailto:amp@philmech.gov.ph)

## REQUEST FOR QUOTATION

### General Conditions

1. The Approved Budget for the Contract (ABC) is 785,800.00
2. Specifications herein provided are the minimum requirements of the PHilMech. Hence a supplier must not offer lower specifications than required.
3. Supplemental information shall be indicated/attached in the price quotation to reflect the complete specifications e.g., brand name, model, pictures/brochures of the offer.
4. Quotation must be inclusive of all costs and applicable government taxes, including delivery charges.
5. Award of the contract shall be made to the lowest complying/responsive bid/offer.
6. Price validity shall be forty five (45) calendar days from the deadline of submission of quotation.
7. For those with ABCs above Fifty Thousand Pesos (PhP50,000.00), suppliers shall submit copies of the following documents in support of their quotation, to wit:

- |                                     |      |  |
|-------------------------------------|------|--|
| <input checked="" type="checkbox"/> | 7.1  | Current Mayor's/Business Permit                              |
| <input type="checkbox"/>            | 7.2  | DTI/SEC Certificate of Registration                          |
| <input checked="" type="checkbox"/> | 7.3  | BIR Certificate of Registration                              |
| <input checked="" type="checkbox"/> | 7.4  | PhilGEPS Registration Certificate (Platinum) all pages       |
| <input checked="" type="checkbox"/> | 7.5  | Omnibus Sworn Statement                                      |
| <input checked="" type="checkbox"/> | 7.6  | Income/Business Tax Return                                   |
| <input type="checkbox"/>            | 7.7  | Professional License/Curriculum Vitae (Consulting Services)  |
| <input type="checkbox"/>            | 7.8  | PCAB License (Infra.)  |
| <input type="checkbox"/>            | 7.9  | Net Financial Contracting Capacity (NFCC)                    |
| <input type="checkbox"/>            | 7.10 | Documents required as stated in the Technical Specifications |
| <input type="checkbox"/>            | 7.11 | Others   |

8. Supplier shall be responsible for the source/s of its goods/services/equipment, and which shall be in accordance with the schedule and specifications of the RFQ or PO. Failure of the supplier to comply with this provision shall be ground for cancellation of the award or purchase order issued to the supplier.
9. Payment shall be made only upon completion and acceptance by the PHilMech.
10. Supplier warrants that all goods/services/equipment to be provided are of acceptable industry standard.
11. Delivery period shall be indicated in the quotation. A penalty of 1/10 of one percent for every day of delay shall be charged as liquidated damages on the undelivered items/services.
12. Payment shall be made upon inspection and acceptance of delivery subject to prior submission of sales invoice/delivery receipt and other requirements as maybe necessary
13. In conformity with the Direct Payment Scheme via bank debit system, please credit/deposit payment to:  
Name of Bank: \_\_\_\_\_  
Bank Branch: \_\_\_\_\_  
Account Name: \_\_\_\_\_  
Account No.: \_\_\_\_\_

After having carefully read and accepted the General Conditions attached to the Request for Quotation, I/We quote you on the item/s at prices indicated above.

\_\_\_\_\_  
Printed name and signature of Authorized Representative  
Designation: \_\_\_\_\_  
Company Name: \_\_\_\_\_  
Business Address: \_\_\_\_\_  
PhilGEPS Registration No.: \_\_\_\_\_  
TIN: \_\_\_\_\_  
Contact No./s.: \_\_\_\_\_  
Email Address: \_\_\_\_\_