

Republic of the Philippines Department of Agriculture

Philippine Center for Postharvest Development and Mechanization

Science City of Muñoz, Nueva Ecija, Philippines

Telephone Nos. 09328696837 (Sun); 09178130852 (Globe) loc. 141/142/143/144;

Email add.: amp@philmech.gov.ph

REQUEST FOR QUOTATION

RFQ No.: <u>R-23-07-377</u> PR No. : <u>23-07-G-353</u>

Please quote your lowest price on the item/s listed below, subject to the General Conditions on the last page, stating the shortest time of delivery and submit your quotation duly signed by your representative not later than <u>July 31, 2023.</u>

The Philippine Center for Postharvest Development and Mechanization (PHilMech) reserves the right to reject any or all bids/quotations, to refuse to make an award for any item/s due to budget limitation, procurement regulations, or other similar valid causes and to waive any formality not affecting the substance of the bid as the interest of the government may require. It further assumes no responsibility whatsoever to compensate or indemnify suppliers for any expense/s incurred in the preparation of their quotation/s.

Authorized Official

Buyer/Canvasser

| ITEM NO. | QTY. | QTY. UNIT | ITEM AND DESCRIPTION | | UNIT PRICE | TOTAL PRICE |
|-------------|------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------|-------------|
| | | | Per Request | Offer/Brand/Model | | |
| 1 | | | Food and accommodation for the conduct of the Training Course on the Operation and Maintenance of Rice Machinery in Legazpi City, Albay on August 21-25, 2023 | | | |
| | | | August 20, 2023(Arrival-Sunday) | | | |
| | 10 | pax | Dinner | | | |
| | 10 | pax | Accommodation (2 occupants per | | | |
| | | #E342400 | room only and airconditioned) | | | |
| | | | August 21, 2023 | | | |
| | 32 | pax | Breakfast | | | |
| | 32 | pax | AM Snacks | | | |
| | 32 | pax | Lunch | \$ 0 | | |
| | 32 | pax | PM Snacks | _a | | |
| | 32 | pax | Dinner | | | |
| | 32 | pax | Accommodation (2 occupants per room only and airconditioned) | | | |
| | | | August 22, 2023 | | | |
| | 32 | pax | Breakfast | | | |
| | 32 | pax | AM Snacks | | İ | |
| | 32 | pax | Lunch | | | |
| | 32 | pax | PM Snacks | | | |
| | 32 | pax | Dinner | | | |
| | 32 | pax | Accommodation (2 occupants per | | | |
| | | | room only and airconditioned) | | | |
| | | | August 23, 2023 | | | |
| | 37 | pax | Breakfast | | | |
| | 42 | pax | Packed AM Snacks | | | |
| | 42 | pax | Packed Lunch | | | |
| | 42 | pax | Packed PM Snacks | | | |
| | 37 | pax | Dinner | | | |



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| 150 | | Bottled water (500ml) | | |
|---------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------------|
| 32 | pax | Accommodation (2 occupants per | | |
| | | room only and airconditioned) | | |
| | | | | |
| 1100000 | | August 24, 2023 | | |
| 37 | pax | Breakfast | | |
| 42 | pax | Packed AM Snacks | | |
| 42 | pax | Packed Lunch | | |
| 42 | pax | Packed PM Snacks | | |
| 37 | pax | Dinner | | |
| 150 | рс | Bottled water (500ml) | | 6. 16. 16. |
| 32 | pax | Accommodation (2 occupants per | | |
| 1 | 13 - 1 | room only and airconditioned) | | |
| | | | | |
| | | August 25, 2023 | | |
| 32 | pax | Breakfast | | |
| 32 | pax | AM Snacks | | |
| 32 | pax | Lunch | | |
| 32 | pax | PM Snacks | | |
| 10 | pax | Dinner | | |
| 10 | pax | Accommodation (2 occupants per | | |
| | P | room only and airconditioned) | | |
| | | reem emy and an conditioned | | |
| 3 | day | Training Hall (can accommodate 32 | | |
| | day | pax) | | |
| Ĭ | | pax) | | |
| 1 | | Additional Requirement: | | |
| | | 1. Meals: 3 main courses (seafoods, | | |
| | | pork/beef/chicken & vegetable) + | | |
| | | desserts + soupt drinks | | |
| | | The state of the s | | |
| | | 2. Inclusive of Training hall for 32 | | |
| | | pax, with sound system, LCD | | |
| | 1 | projector and Laptop | | |
| | | 3. With free flowing coffee | | |
| | | 4. Comply/ provide health | | |
| | | protocols implemented by | | |
| 1 | | Provincial IATF | 1 | |
| | | 5. 75% guaranteed pas | | |
| | | 6. with stable internet connection | | |
| | | 7. Venue shall be within or nearby | | |
| | | the hands-on site which is at | | |
| ľ | | maximun of 35km orl-hr travel time | | |
| | | 8. Non-use of the identified | | |
| | | unnecessary single use plastics | | |
| | | (cups- lower than 0.2mm thickness, | | |
| | | drinking straws, coffee stirrers, | | |
| | | spoons, forks, knives, plastic labo, | | |
| | | and thin filmed sando bags) | | |

| Delivery Period | 3 | |
|------------------|---|--|
| Price validity | : | |
| Warranty | : | |
| Terms of Payment | : | |



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General Conditions

- 1. The Approved Budget for the Contract (ABC) is 307,100.00.
- 2. Specifications herein provided are the minimum requirements of the PHilMech. Hence a supplier must not offer lower specifications than required.
- 3. Supplemental information shall be indicated/attached in the price quotation to reflect the complete specifications e.g., brand name, model, pictures/brochures of the offer.
- 4. Quotation must be inclusive of all costs and applicable government taxes, including delivery charges.
- 5. Award of the contract shall be made to the lowest complying/responsive bid/offer.
- 6. Price validity shall be forty five (45) calendar days from the deadline of submission of quotation.
- 7. For those with ABCs above Fifty Thousand Pesos (PhP50,000.00), suppliers shall submit copies of the following documents in support of their quotation, to wit:

| J | The control of the state of the |
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| 7.1 | Current Mayor's/Business Permit |
| 7.2 | DTI/SEC Certificate of Registration |
| 7.3 | BIR Certificate of Registration |
| 7.4 | PhilGEPS Registration Certificate (Platinum) all pages |
| 7.5 | Omnibus Sworn Statement |
| 7.6 | Income/Business Tax Return |
| | Professional License/Curriculum Vitae (Consulting Services) |
| 7.8 | PCAB License (Infra.) |
| 7.2 7.3 7.4 7.5 7.6 7.7 7.8 7.9 7.10 | Net Financial Contracting Capacity (NFCC) |
| 7.10 | Documents required as stated in the Technical Specifications |
| 7.11 | Others |
| provision s Payment sh Delivery pe shall be cha Payment sh Payment sh invoice/del Is. In conform Name of Bank Bank Branch: Account Name | with the schedule and specifications of the RFQ or PO. Failure of the supplier to comply with this hall be ground for cancellation of the award or purchase order issued to the supplier. I hall be made only upon completion and acceptance by the PHilMech. I harrants that all goods/services/equipment to be provided are of acceptable industry standard. I have a single indicated in the quotation. A penalty of 1/10 of one percent for every day of delay arged as liquidated damages on the undelivered items/services. I hall be made upon inspection and acceptance of delivery subject to prior submission of sales ivery receipt and other requirements as maybe necessary ity with the Direct Payment Scheme via bank debit system, please credit/deposit payment to: |
| | |
| aving carefully | read and accepted the General Conditions attached to the Request for Quotation, I/We quote you |

After having carefully read and accepted the General Conditions attached to the Request for Quotation, I/We quote you on the item/s at prices indicated above.

| Printed name an | d signature of Authorized Representative |
|------------------|------------------------------------------|
| Designation: | |
| Company Name: | |
| Business Addres | s: |
| PhtIGEPS Registr | ation No.: |
| TIN: | |
| Contact No/s.: | |
| Email Address: _ | |