

Republic of the Philippines Department of Agriculture

Philippine Center for Postharvest Development and Mechanization

Science City of Muñoz, Nueva Ecija, Philippines

Telephone Nos. 09328696837 (Sun); 09178130852 (Globe) loc. 141/142/143/144;

Email add.: amp@philmech.gov.ph

REQUEST FOR QUOTATION

RFQ No.: <u>R-23-11-555</u> PR No.: <u>23-11-G-522</u>

Please quote your lowest price on the item/s listed below, subject to the General Conditions on the last page, stating the shortest time of delivery and submit your quotation duly signed by your representative not later than November 14, 2023.

The Philippine Center for Postharvest Development and Mechanization (PHilMech) reserves the right to reject any or all bids/quotations, to refuse to make an award for any item/s due to budget limitation, procurement regulations, or other similar valid causes and to waive any formality not affecting the substance of the bid as the interest of the government may require. It further assumes no responsibility whatsoever to compensate or indemnify suppliers for any expense/s incurred in the preparation of their quotation/s.

Buyer/Canvasser RICHELLE ANN L. MO
Authorized Official

| ITEM NO. | QTY. | UNIT | ITEM AND DESCRIPTION | | UNIT PRICE | TOTAL PRICE |
|-------------|------|------|---|-------------------|------------|-------------|
| | | | Per Request | Offer/Brand/Model | | |
| 1 | | | Food, venue, and accommodation for the conduct of Skills Training Course on the Operation and Maintenance of Rice Processing System on December 4-8, 2023 in Cauayan City, Isabela | | | |
| | | | December 4, 2023 | | | |
| | 35 | pax | Breakfast | | | |
| | 35 | pax | AM Snacks | | | |
| | 35 | pax | Lunch | | | |
| | 35 | pax | PM Snacks | | | |
| | 35 | pax | Dinner | | | |
| | 35 | pax | Accommodation (2 occupants per room only and airconditioned) | | | |
| | | | December 5, 2023 | | | |
| | 35 | pax | Breakfast | | | |
| | 35 | pax | AM Snacks | | | |
| | 35 | pax | Lunch | | | |
| | 35 | pax | PM Snacks | | | |
| | 35 | pax | Dinner | | - | |
| | 35 | pax | Accommodation (2 occupants per room only and airconditioned) | | | |
| | | | December 6, 2023 | | | |
| | 35 | pax | Breakfast | | | |
| | 45 | pax | Packed AM Snacks | | | |
| | 45 | pax | Packed Lunch | | | |
| | 45 | pax | Packed PM Snacks | | | |
| | 35 | pax | Dinner | | | |
| | 100 | рс | Bottled Water, 500ml | | | |
| | 38 | pax | Accommodation (2 occupants per room only and airconditioned) | | | |



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| | | December 7, 2023 | | |
|-----|-----|---------------------------------------|----|--------|
| 35 | pax | Breakfast | | |
| 45 | pax | Packed AM Snacks | | |
| 45 | pax | Packed Lunch | | |
| 45 | pax | Packed PM Snacks | | |
| 35 | pax | Dinner | | |
| 100 | рс | Bottled Water, 500ml | | |
| 35 | pax | Accommodation (2 occupants per | | |
| | | room only and airconditioned) | | |
| | | December 8, 2023 | | |
| 35 | pax | Breakfast | | |
| 35 | pax | AM Snacks | | |
| 35 | pax | Lunch | | |
| 35 | pax | PM Snacks | | |
| 10 | pax | Dinner | | ē 8 |
| 3 | day | Training Hall (can accommodate 35 | | |
| | | pax) | | |
| | | Other Requirements | | |
| | | 1. Meals: 3 main courses (seafood, | | |
| | | pork/beef/chicken & vegetables) + | | |
| | | dessert + soup + drinks | | |
| | | 2. Inclusive of airconditioned | | |
| | | training hall for 38 pax (to consider | | |
| | | 1-2m physical distancing), with | | |
| | | sound system, LCD projector and | | |
| | | Laptop | | |
| | | 3. with free flowing coffee | | |
| 1 | 1 | 4. Comply/ provide health | | |
| | | protocols implemented by | | |
| | | Provincial IATF | | |
| | | 5. 75% guaranteed pax | | |
| | | 6. Non-use of unnecessary single- | | |
| | | use plastics for meals and snacks | | |
| | | (plastic spoon, fork, cups, straws, | | |
| | | stirrers, knives and thin filmed | | |
| | | sando bags) | | |
| | | 7. With stable internet connection | | |
| | | 8. Venue shall be near the hands- | | |
| | | on site (Lucena City, Quezon) which | | |
| | | is at maximum of 35km or 1-hr | | |
| 1 | 1 | travel time | Į. | 2 |

| Delivery Period | 1 | | |
|------------------|-----------|--|--|
| Price validity | # <u></u> | | |
| Warranty | 1 | | |
| Terms of Payment | | | |



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General Conditions

- 1. The Approved Budget for the Contract (ABC) is 260,500.00.
- 2. Specifications herein provided are the minimum requirements of the PHilMech. Hence a supplier must not offer lower specifications than required.
- 3. Supplemental information shall be indicated/attached in the price quotation to reflect the complete specifications e.g., brand name, model, pictures/brochures of the offer.
- 4. Quotation must be inclusive of all costs and applicable government taxes, including delivery charges.
- 5. Award of the contract shall be made to the lowest complying/responsive bid/offer.
- 6. Price validity shall be forty five (45) calendar days from the deadline of submission of quotation.
- 7. For those with ABCs above Fifty Thousand Pesos (PhP50,000.00), suppliers shall submit copies of the following documents in support of their quotation, to wit:

| 3.500.00.00 | | | 50000000 PC#10000 1000005 |
|--|---|---|---|
| | 7.1 7.2 7.3 7.4 7.5 7.6 7.7 7.8 7.9 7.10 7.11 | PCAB License (Infra.) Net Financial Contracting Ca | cration n icate (Platinum) all pages n ulum Vitae (Consulting Services) |
| accord provis 9. Paymer 10. Supplie 11. Deliver be cha 12. Paymer invoic 13. In conf Name c Bank B | dance wind shall the warrancy period rged as left shall eddelive or mity were anch: t Name: | th the schedule and specification of the ground for cancellation of the made only upon completion into that all goods/services/equal shall be indicated in the quotal liquidated damages on the undurable made upon inspection and ry receipt and other requirements. | nd acceptance of delivery subject to prior submission of sales |
| After having car on the item/s at | refully re t prices i | ead and accepted the General C ndicated above. | Conditions attached to the Request for Quotation, I/We quote you |
| | | | Printed name and signature of Authorized Representative |
| | | | Designation: |
| | | | Company Name: |
| | | | Business Address: |
| | | | PhilGEPS Registration No.: |
| | | | TIN: |
| | | | Contact No/s.: |
| | | | Email Address: |