

Philippine Center for Postharvest Development and Mechanization

CLSU Compound, Science City of Munoz, Nueva Ecija

Telephone Nos. 09178004526(Globe); 09178130852 (Globe) loc. 144/142/143/144

Email add.: amp@philmech.gov.ph

REQUEST FOR QUOTATION

RFQ No.: 24-01-121 PR No.: 24-01-A-77

Please quote your lowest price on the item/s listed below, subject to the General Conditions on the last page, stating the shortest time of delivery and submit your quotation duly signed by your representative not later than January 30, 2024

The Philippine Center for Postharvest Development and Mechanization (PHilMech) reserves the right to reject any or all bids/quotations, to refuse to make an award for any item/s due to budget limitation, procurement regulations, or other similar valid causes and to waive any formality not affecting the substance of the bid as the interest of the government may require. It further assumes no responsibility whatsoever to compensate or indemnify suppliers for any expense/s incurred in the preparation of their quotation/s.

Buyer/Canvasser

Authorized Official

| ITEM NO. | QTY UNIT | | ITEMS/SPECIFICATION | | UNIT PRICE | TOTAL PRICE |
|---|----------|------|---|---|------------|---|
| | | | Per Request | Offer/Brand/Model | | |
| | 15 | рс | BALLPEN, Type: Retractable ballpoint pen Ink color: Black With soft, non-slip grip, 0.5mm | | | |
| | 50 | pc | BALLPEN, Type: Retractable ballpoint pen Ink color: Black With soft, non-slip grip, 0.5mm | | | |
| *************************************** | 19 | box | BALLPEN, BALLPOINT, Color: Black / Size: 0.7 mm/ 12pcs per box | | | |
| | 57 | box | BALLPEN, BALLPOINT, Color: Black / Size: 0.7 mm/ 12pcs per box | | | |
| | 10 | pack | BATTERY, AA / Rechargeable / At least 2300 mah capacity / 4 pcs per pack | | | |
| | 10 | pack | BATTERY, AAA / Rechargeable / At least 700 mah capacity / 4 pcs per pack | | | |
| | 5 | pack | BATTERY, AA, Rechargeable, Li-ion, At least 1200 mah capacity, 4 pcs per pack | | | *************************************** |
| | 5 | pack | BATTERY, AAA, Rechargeable, Li-ion, At least 900 mah capacity, 4 pcs per pack | | | |
| | 12 | pack | BATTERY, AA Lithium Battery 4pcs/pack | a a kanang nasa kanang nasa kanan ata ka ang pang masa sa sa | | |



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| | | | | | | |
| | 20 | рс | BATTERY 9V, Energizer 9 Volts Lithium Battery | | | |
| | 56 | pack | BATTERY, AA, Pack of 4 AA Lithium Battery Performs in extreme temperatures (-40°c to 60°c) Leak-resistant construction Holds power up to 20 years | | | |
| | 24 | pack | BATTERY, AAA, Pack of 4 AAA Lithium Battery Performs in extreme temperatures (-40°c to 60°c) Leak-resistant construction Holds power up to 20 years | | | |
| | 2 | pack | CARTOLINA, assorted color | | | |
| | 5 | pc | CERTIFICATE FRAMES, Letter / with glass / wood frame / 8.5x11 inches | | | |
| | 2 | pack | CLEAR SHEET PROTECTORS, Transparent pockets for 2,3 and 4 ring binders Size: A4 | | | |
| | 3 | рс | CLEARBOOK, Refillable / 20 pockets / Size: Legal | | | |
| | 6 | рс | CLEARBOOK, Refillable / 20 pockets / Size: A4 | | | |
| | 15 | box | CLIP, BACKFOLD/ BINDER, Size: 1 5/8" or 41mm / All metal / 12 pcs per box | | | |
| | 40 | box | CLIP, BACKFOLD/BINDER, Size: 3/4" or 19mm / All metal / 12 pcs per box | CHINESON CONTRACTOR OF THE STATE OF THE STAT | | |
| | 37 | box | CLIP, BACKFOLD/BINDER, Size: 1" or 25mm / All metal / 12 pcs per box | | | |
| | 43 | box | CLIP, BACKFOLD/BINDER, Size: 2" or 51mm / All metal / 12 pcs per box | | | |
| | 18 | box | CLIP, BACKFOLD/BINDER, Size: 1 1/4" or 32mm / All metal / 12 pcs per box | | | |
| | 23 | box | CLIP, BINDER, 15mm | | | *************************************** |
| | 19 | box | CLIP, PAPER, Size: 1" / Vinyl coated / 100 pcs per box | | | |
| | 16 | box | CLIP, PAPER, Size: Jumbo / Vinyl coated / 100 pcs per box | | | *************************************** |
| | 156 | рс | CORRECTION TAPE, Size: | | | |



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| | | | Per Request | Offer/Brand/Model | | |
| | | _ | 5mm width x 8 m length | | | |
| | 25 | рс | DATA FILE BOX, Cardboard / Size: 5 x 9 x 15-3/4 inches | | | |
| | 10 | roll | DOUBLE SIDED TAPE, 1" x 10 m/ roll | | | |
| _ | 2 | pack | ENVELOPE, DOCUMENTARY, Legal; Brown; 10pcs/pack | | | |
| | 5 | box | ENVELOPE, DOCUMENTARY, Size: Legal / Color: Brown / 500 pcs per box | | | |
| | 5 | pc | ENVELOPE, EXPANDING, Size: Legal / Color: Red / with garter | | | |
| | 10 | pc | ERASER, RUBBER, Size: 58 x 18 x 8 mm / for pencil draft/writing | | | |
| | 58 | box | FASTENER, For paper / Metal / Size: 7 cm / 50 sets per box / Rust free / Non-sharp edges / For loose-leaf filing / Capacity: 2" / Safety Prong paper fasteners | | | |
| | 17 | рс | FOLDER, Clear / Sliding / Legal / Assorted colors | | | |
| | 1 | box | FOLDER, FILE/TAGBOARD, Size: A4 / Color: White | | | |
| | 2 | btl | GLUE, Multi purpose (130 grams per bottle) | | | |
| | 20 | рс | GLUE STICK, big | | | |
| | 5 | box | INDEX TAB, Transparent / Self adhesive / 5 sets per box | | | |
| | 1 | btl | INK REFILL, For permanent marker / Color: Black / Size: 30ml | | | |
| | 3 | btl | INK REFILL, For whiteboard marker, black, 30ml | | | ************************************** |
| | 5 | рс | MAGAZINE FILE, Material: Hardboard paper / Size: Standard or L 10 x W 4 x H 12.5 in/ Color: Blue | | | |
| | 9 | set | MARKING PEN, Fluorescent / 3 colors per set | | | |
| | 15 | рс | MARKING PEN, For whiteboard / Color: Black / Fine | | | |
| | 2 | рс | MARKING PEN, permanent | | | |



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| 110. | | | Per Request | Offer/Brand/Model | | |
| _ | | | inle fine black | | _ | |
| | | | ink, fine, black | | | |
| | 40 | pc | MARKING PEN, PERMANENT, fine, BLACK | | | |
| | 10 | pad | MEMO NOTE PAD, Size: 2 x 2 inches / colored/ 100 sheets per pad | | | |
| | 10 | pad | MEMO NOTE PAD, Size: 4 x 6 inches / 100 sheets per pad / Assorted color | | | |
| | 5 | pad | MEMO NOTE PAD, Size: 3 x 3 inches / Assorted Colors / 100 sheets per pad | | | |
| | 5 | pad | MEMO NOTE PAD, Size: 2 x 3 inches / Assorted Colors / 100 sheets per pad | | | |
| | 5 | pad | MEMO NOTE PAD, Size: 1.5 x 2 inches, 100 sheets per pad/assorted color | | | |
| | 345 | рс | NOTEBOOK, Steno / Size: 6 x 9.5 inches / 40-60 leaves / Ruled | | | |
| | 59 | pack | PAPER, BOARD, Size: A4 / Color: White / 200 gsm / 10 sheets per pack | | | |
| | 9 | pack | PAPER, BOARD, Size: Legal / Color: White / 200 gsm / 10 sheets per pack | | | |
| | 26 | pack | PAPER, BOARD, Size: Letter / Color: White / 200 gsm / 10 sheets per pack | | | |
| | 206 | ream | PAPER, BOOK, Size: A4 / 80 gsm / 500 sheets per ream | | | |
| | 143 | ream | PAPER, BOOK, Size: Legal / 80 gsm / 500 sheets per ream | | | |
| the state of the s | 1 | ream | PAPER, BOOK, Size: Letter / 80 gsm / 500 sheets per ream (for Cashier's Use only) | | | |
| | 5 | each | PAPER, MANILA | | | |
| | 2 | pack | PAPER, PHOTO, Matte / Double sided / Size: Legal/ 220 gsm / 10 sheets per pack | | | |
| | 2 | pack | PAPER, PHOTO, Glossy / Double sided / Size: A4 / 220 gsm / 10 sheets per pack | | | |
| | 7 | pack | PAPER, PHOTO, Matte / Double sided / Size: A4 / 220 | CONTRACTOR OF THE PARTY OF THE | | |



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| NO. | | | Per Request | Offer/Brand/Model | | |
| | | | gsm / 10 sheets per pack | | | |
| | 14 | pack | PAPER, STICKER, Size: A4 / Matte / 10 sheets per pack | | | |
| | 21 | pack | PAPER, STICKER, Size: A4 / Glossy / 10 sheets per pack | | | |
| | 8 | box | PEN, BALLPOINT, Color: Blue / Size: 0.7 mm / 12 pcs per box | | | |
| | 3 | box | PEN, BALLPOINT, Color: Red / Size: 0.7 mm / 12 pcs per box | | | |
| | 225 | pc | PEN, GEL, Color: Black / Size: 0.5 mm | | | |
| | 112 | pc | PEN, GEL, Color: Blue / Size: 0.5 mm | | | |
| | 26 | box | PENCIL, LEAD, With eraser / #2 / 12 pcs per box | | | |
| | 5 | ream | PVC BINDING COVER, acetate film; A41; 200 micron; 50pcs/ream | | | |
| | 10 | box | RING BINDER, 3/8" for Renz binder | STATE OF STA | | |
| | 2 | unit | SHARPENER, For pencil / mountable type with clamp/ Single cutter-head /One-hole guide/ 9-10 mm in diameter | | | |
| *** | 48 | box | STAPLE WIRE, Size: #35 / 5,000 pcs per box | | | |
| | 32 | pack | STICKY FLAG, Size: 0.5 x 1.7 inches / 5 colors / 250 sheets per pack | | | |
| | 14 | pad | STICKY NOTE, Size: 2 x 2 inches / Color: Green / 100 sheets per pad | | | |
| | 13 | pack | STICKY NOTE, Size: 3 x 3 inches, 100 sheets per pad, assorted colors | | | |
| | 2 | pack | STICKY NOTE, Size: 2 x 3 inches / 100 sheets per pad / Assorted color | | | |
| | 2 | pack | STICKY NOTE, Size: 3 x 5 inches / 100 sheets per pad / Assorted color | | | |
| | 2 | pc | STORAGE BOX, Cardboard / with lid / 15.5 x 12.5 x 11.2 inches | | | |
| | 7 | roll | TAPE, DOUBLE ADHESIVE, | | | |



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| 110. | | | Per Request | Offer/Brand/Model | | |
| | | | Heavy duty / Size: 1 inch width x 10 meters length | ************************************** | | |
| | 7 | roll | TAPE, MASKING, Size: 1 inch width x 50 meters length | | | |
| | 17 | roll | TAPE, MASKING, Size: 2 inches width x 50 meters length | | | |
| | 22 | roll | TAPE, PACKAGING, Size: 2 inches width x 50 meters length | | | |
| | 10 | roll | TAPE, TRANSPARENT, Size: 1 inch width x 50 meters length | | | |
| | 5 | roll | TAPE, TRANSPARENT, Size: 1.5 inches width x 50 meters length | Markana in an ann an Aireann an A | | |
| | 10 | roll | TAPE, TRANSPARENT, Size: 2 inches width x 50 meters length | | | |

| Delivery Period | |
|------------------|---|
| Price validity | |
| Warranty | y |
| Terms of Payment | |



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General Conditions

- 1. The Approved Budget for the Contract (ABC) is Php 254,195.06
- 2. Specifications herein provided are the minimum requirements of the PHilMech. Hence a supplier must not offer lower specifications than required.
- 3. Supplemental information shall be indicated/attached in the price quotation to reflect the complete specifications e.g., brand name, model, pictures/brochures of the offer.
- 4. Quotation must be inclusive of all costs and applicable government taxes, including delivery charges.
- 5. Award of the contract shall be made to the lowest complying/responsive bid/offer.
- 6. Price validity shall be forty five (45) calendar days from the deadline of submission of quotation. 7. For those with ABCs above Fifty Thousand Pesos (PhP50,000.00), suppliers shall submit copies of the following documents in support of their quotation, to wit: 7.1 Current Mayor's/Business Permit 7.2 DTI/SEC Certificate of Registration 7.3 BIR Certificate of Registration 7.4 PhilGEPS Registration Certificate (Platinum) all pages 7.5 Omnibus Sworn Statement 7.6 Income/Business Tax Return 7.7 Professional License/Curriculum Vitae (Consulting Services) 7.8 PCAB License (Infra.) 7.9 Net Financial Contracting Capacity (NFCC) 7.10 Documents required as stated in the Technical Specifications 7.11 Others 8. Supplier shall be responsible for the source/s of its goods/services/equipment, and which shall be in accordance with the schedule and specifications of the RFQ or PO. Failure of the supplier to comply with this provision shall be ground for cancellation of the award or purchase order issued to the supplier. 9. Payment shall be made only upon completion and acceptance by the PHilMech. 10. Supplier warrants that all goods/services/equipment to be provided are of acceptable industry standard. 11. Delivery period shall be indicated in the quotation. A penalty of 1/10 of one percent for every day of delay shall be charged as liquidated damages on the undelivered items/services. 12. Payment shall be made upon inspection and acceptance of delivery subject to prior submission of sales invoice/delivery receipt and other requirements as maybe necessary 12. In conformity with the Direct Payment Scheme via bank debit system, please credit/deposit payment to: Name of Bank Bank Branch Account Name

Account No.



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After having carefully read and accepted the General Conditions attached to the Request for Quotation, I/We quote you on the item/s at prices indicated above.

| Printed name and signature of Authorized Representat | ive |
|--|-----|
| Designation: | |
| Company Name: | |
| Business Address: | |
| PhilGEPS Registration No.: | |
| ΓΙΝ: | |
| Contact No/s.: | |
| Email Address: | |