



Republic of the Philippines  
 Department of Agriculture  
**Philippine Center for Postharvest Development and Mechanization**  
 Science City of Muñoz, Nueva Ecija  
[www.philmech.gov.ph](http://www.philmech.gov.ph)  
 ISO 9001:2015, ISO 14001:2015, ISO 45001:2018 CERTIFIED



**BIDS AND AWARDS COMMITTEE**

**SUPPLEMENTAL BID BULLETIN NO. 1**

**SUPPLY, DELIVERY AND TESTING OF AXIAL FLOW MECHANICAL RICE THRESHER  
 (PHilMech-RCEF-24-02-06)**

This **Supplemental/Bid Bulletin No. 1** is being issued to clarify, amend and supplement provisions in the Bidding Documents.

**A. ISSUES AND CONCERNS DURING THE PRE-BID CONFERENCE**

1. <i>Issue / Proposal: Suggestion that the unit of measurement to be used for the grease gun be cylinder volume instead of cylinder length.</i>		
<i>Action Taken/Reply: <b>Technical specification is amended.</b></i>		
	<i>FROM</i>	<i>TO</i>
<i>Technical Specification</i>	Grease gun, 250mm cylinder length, minimum	Grease gun, 250mm cylinder length <b>or 370 cubic cm</b> , minimum

**B. OTHER AMENDMENTS**

	<i>FROM</i>	<i>TO</i>
<i>Technical Specification</i>	<p>6. <i>Certification of Very Satisfactory Performance of the Rice Thresher sold within the last <del>one (1)</del> year from the date of bid opening as to: i) Machinery Performance; ii) Machinery Durability; and, iii) Availability of Parts and Service.</i></p> <p><i>Who may issue:</i></p> <ul style="list-style-type: none"> <li>- <i>At least one (1) individual customer or client with complete address and telephone number; or</i></li> <li>- <i>Any government or private agency/company, duly signed by the current head of agency/company within the last one (1) year.</i></li> </ul> <p><i>Excluding the following:</i></p> <ul style="list-style-type: none"> <li>- <i>PHilMech</i></li> <li>- <i>Bidder's Dealers and Authorized Service Centers</i></li> </ul>	<p>6. <i>Certification of Very Satisfactory Performance of the Rice Thresher sold within the last <b>three (3)</b> years from the date of bid opening as to: i) Machinery Performance; ii) Machinery Durability; and, iii) Availability of Parts and Service.</i></p> <p><i>Who may issue:</i></p> <ul style="list-style-type: none"> <li>- <i>At least one (1) individual customer or client with complete address and telephone number; or</i></li> <li>- <i>Any government or private agency/company, duly signed by the current head of agency/company within the last one (1) year.</i></li> </ul> <p><i>Excluding the following:</i></p> <ul style="list-style-type: none"> <li>- <i>PHilMech</i></li> <li>- <i>Bidder's Dealers and Authorized Service Centers</i></li> </ul>

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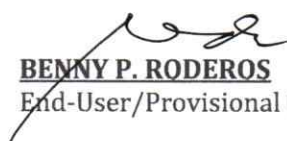
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**DONALD V. MATEO**  
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**BENNY P. RODEROS**  
End-User/Provisional Member

CONFORMED:	_____
Bidders Name:	_____
Date Received:	_____