

Republic of the Philippines Department of Agriculture

#### Philippine Center for Postharvest Development and Mechanization

Science City of Muñoz, Nueva Ecija, Philippines

Telephone Nos. 09328696837 (Sun); 09178130852 (Globe) loc. 272/276;

Email add.: philmech.svp2@gmail.com

### REQUEST FOR QUOTATION

RFQ No.: <u>R-24-02-070</u> PR No.: <u>24-02-G-58</u>

Please quote your lowest price on the item/s listed below, subject to the General Conditions on the last page, stating the shortest time of delivery and submit your quotation duly signed by your representative not later than <u>March 1, 2024.</u>

The Philippine Center for Postharvest Development and Mechanization (PHilMech) reserves the right to reject any or all bids/quotations, to refuse to make an award for any item/s due to budget limitation, procurement regulations, or other similar valid causes and to waive any formality not affecting the substance of the bid as the interest of the government may require. It further assumes no responsibility whatsoever to compensate or indemnify suppliers for any expense/s incurred in the preparation of their quotation/s.

Buyer/Canvasser

Authorized Official

| ITEM<br>NO. | QTY. | UNIT       | ITEM AND DESCRIPTION   |                   | UNIT PRICE | TOTAL PRICE |
|-------------|------|------------|--|-------------------|------------|-------------|
|             |      |            | Per Request  | Offer/Brand/Model |            |             |
| 1           |      |            | Food, venue, and accommodation for the conduct of Training Course on Postharvest Technologies: Drying and Milling on March 11- 15, 2024 in Valencia City, Bukidnon |                   |            |             |
|             |      |            | March 10, 2024   |                   |            |             |
|             | 20   | pax        | Dinner   |                   |            |             |
|             | 20   | pax        | Accommodation (2-3 occupants per room)   |                   |            |             |
|             |      |            | March 11, 2024 (with training hall)  |                   |            |             |
|             | 45   | pax        | Breakfast  |                   |            |             |
|             | 45   | pax        | AM Snacks  |                   |            |             |
|             | 45   | pax        | Lunch  |                   |            |             |
|             | 45   | pax        | PM Snacks  |                   |            |             |
|             | 45   | pax        | Dinner   |                   |            |             |
|             | 37   | pax        | Accommodation (2-3 occupants per room)   |                   |            |             |
|             |      |            | March 12, 2024 (with training hall)  |                   |            |             |
|             | 45   | nav        | Breakfast  |                   |            |             |
|             | 45   | pax<br>pax | AM Snacks  |                   |            |             |
|             | 45   | pax        | Lunch  |                   |            |             |
|             | 45   | pax        | PM Snacks  |                   |            |             |
|             | 45   | pax        | Dinner   |                   |            |             |
|             | 37   | pax        | Accommodation (2-3 occupants per room)   |                   |            |             |
|             |      |            | March 13, 2024   |                   |            |             |
|             | 55   | pax        | Packed Breakfast   |                   |            |             |



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| 55     | pax | Packed AM Snacks                                       |  | _ |
|--------|-----|--|--|---|
| 55     | pax | Packed Lunch   |  |   |
| 55     | pax | Packed PM Snacks                                       |  |   |
| 45     | pax | Dinner   |  |   |
| 40     | pax | Accommodation (2-3 occupants per room)                 |  |   |
| 110    | рс  | Bottled water (1 L)                                    |  |   |
|        |     | March 14, 2024   |  |   |
| 55     | pax | Packed Breakfast                                       |  |   |
| 55     | pax | Packed AM Snacks                                       |  |   |
| 55     | pax | Packed Lunch   |  |   |
| 55     | pax | Packed PM Snacks                                       |  |   |
| 45     | pax | Dinner   |  |   |
| 40     | pax | Accommodation (2-3 occupants                           |  |   |
|        |     | per room)  |  |   |
| 100    | рс  | Bottled water (1 L)                                    |  |   |
|        |     | March 15, 2024 (with training                          |  |   |
|        |     | hall)  |  |   |
| 45     | pax | Breakfast  |  |   |
| 45     | pax | AM Snacks  |  |   |
| 45     | pax | Lunch  |  |   |
| 6      | pax | PM Snacks  |  |   |
| 6      | pax | Dinner   |  |   |
| 6      | pax | Accommodation (2-3 occupants per room)                 |  |   |
|        |     | Additional Requirements:  1.Accommodation (2-3 pax per |  |   |
|        |     | room only, airconditioned, and single-bed)             |  |   |
|        |     | 2. 75% guaranteed pax                                  |  |   |
|        |     | 3. Inclusive of airconditioned                         |  |   |
|        |     | training hall for at least 45 pax                      |  |   |
|        |     | with sound system and wireless                         |  |   |
|        |     | mic, w/ LCD projector screen, and                      |  |   |
|        |     | laptop   |  |   |
|        |     | 4. Meals: 3 main courses                               |  |   |
|        |     | (seafoods/beef, chicken/pork &                         |  |   |
|        |     | vegetables) + dessert + soup +                         |  |   |
|        |     | drinks + unlimited rice                                |  |   |
| i<br>S |     | 5. With free flowing brewed                            |  |   |
|        |     | coffee   |  |   |
|        |     | 6. With stable internet                                |  |   |
|        |     | connection   |  |   |
|        |     | 7. Venue shall be within or                            |  |   |
|        |     | nearby the hands-on site which is                      |  |   |
|        |     | at maximum of 30 km                                    |  |   |
|        |     | 8. Non-use of unnecessary single-                      |  |   |
|        |     | use plastic for meals & snacks                         |  |   |
|        |     | (plastic spoon, fork, cups, straws,                    |  |   |
|        |     | stirrers, knives, & thin-filmed                        |  |   |
| i i    |     | sando bags)  |  |   |
|        |     | 9. Free deliveries of food packed                      |  |   |



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|   | at Lantapan, Kitaotao, and<br>Maramag, Bukidnon (hands-on<br>venue) |  |  |
|---|---|--|--|
| Delivery Period<br>Price validity<br>Warranty<br>Terms of Payment |   |  |  |



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#### **General Conditions**

- 1. The Approved Budget for the Contract (ABC) is 465,390.00.
- 2. Specifications herein provided are the minimum requirements of the PHilMech. Hence a supplier must not offer lower specifications than required.
- 3. Supplemental information shall be indicated/attached in the price quotation to reflect the complete specifications e.g., brand name, model, pictures/brochures of the offer.
- 4. Quotation must be inclusive of all costs and applicable government taxes, including delivery charges.
- 5. Award of the contract shall be made to the lowest complying/responsive bid/offer.
- 6. Price validity shall be forty five (45) calendar days from the deadline of submission of quotation.
- 7. For those with ABCs above Fifty Thousand Pesos (PhP50,000.00), suppliers shall submit copies of the following documents in support of their quotation, to wit:

|  | 7.1<br>7.2<br>7.3<br>7.4<br>7.5<br>7.6<br>7.7<br>7.8<br>7.9<br>7.10<br>7.11                            | PCAB License (Infra.)<br>Net Financial Contracting Cap   | ation ate (Platinum) all pages um Vitae (Consulting Services)   |
|--|--|--|---|
| accord<br>provis<br>9. Paymer<br>10. Supplie<br>11. Deliver<br>be cha<br>12. Paymer<br>invoice<br>13. In confe<br>Name confe | lance with ion shall but shall be warrary period rged as lint shall e/deliver or mity wof Bank:_ranch: | th the schedule and specification be ground for cancellation of the made only upon completion and that all goods/services/equishall be indicated in the quotatiquidated damages on the underby receipt and other requirement the Direct Payment Scheme | d acceptance of delivery subject to prior submission of sales   |
|  |  |  |   |
|  | efully re  | ad and accepted the General Co   | onditions attached to the Request for Quotation, I/We quote you |
|  |  |  | Printed name and signature of Authorized Representative         |
|  |  |  | Designation:  |
|  |  |  | Company Name:   |
|  |  |  | Business Address:   |
|  |  |  | PhilGEPS Registration No.:                                      |
|  |  |  | TIN:  |
|  |  |  | Contact No/s.:  |

Email Address: