

Republic of the Philippines Department of Agriculture

Philippine Center for Postharvest Development and Mechanization

Science City of Muñoz, Nueva Ecija, Philippines

Telephone Nos. 09178004526 (Globe); 09178130852 (Globe) loc. 144/142/142/144

Email add.: amp@philmech.gov.ph

REQUEST FOR QUOTATION

RFQ No.: R-24-03-124 PR No.: 24-03-G-111

Please quote your lowest price on the item/s listed below, subject to the General Conditions on the last page, stating the shortest time of delivery and submit your quotation duly signed by your representative not later than <u>March 25, 2024.</u>

The Philippine Center for Postharvest Development and Mechanization (PHilMech) reserves the right to reject any or all bids/quotations, to refuse to make an award for any item/s due to budget limitation, procurement regulations, or other similar valid causes and to waive any formality not affecting the substance of the bid as the interest of the government may require. It further assumes no responsibility whatsoever to compensate or indemnify suppliers for any expense/s incurred in the preparation of their quotation/s.

Buyer/Canvasser RICHELLE ANN IS MOROTA
Authorized Official

| ITEM NO. | QTY. | UNIT | ITEM AND DESCRIPTION | | UNIT PRICE | TOTAL PRICE |
|-------------|----------|------------|---|-------------------|------------|-------------|
| | | | Per Request | Offer/Brand/Model | | |
| 1 | | | Food, training venue, and accommodation for the preparation and conduct of one (1) batch of "Training-Workshop on Farm Machinery Operation, Management and Enterprise Development" on April 8-12, 2024 in San Jose, Occidental Mindoro or nearby town | | | |
| | 5 5 | pax pax | April 8, 2024 Dinner Accommodation (Airconditioned, 2-3pax sharing room) | | | |
| | 40 | pax | April 9, 2024 (with training venue) Breakfast | | | |
| | 50 | pax | AM Snacks | | | |
| | 50 50 | pax | Lunch PM Snacks | | | |
| | 50 | pax pax | Dinner | | | |
| | 15 | pax | Accommodation (Air- conditioned, 2-3pax sharing room) | | | |
| | | | April 10, 2024 (with training venue) | | | |
| | 50 | pax | Breakfast | | | |
| | 50 | pax | AM Snacks | | | |
| | 50 | pax | Lunch | | | |
| | 50 50 | pax | PM Snacks Dinner | | | |
| | 15 | pax pax | Accommodation (Air- | | | |



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| | | conditioned, 2-3pax sharing | | |
|-------------|---------|---|--|---|
| | ii I | room) | | |
| | | April 11, 2024 (with training | | |
| | | venue) | | |
| 50 | pax | Breakfast | | |
| 50 | pax | AM Snacks | | |
| 50 | pax | Lunch | | |
| 5 | pax | PM Snacks | | |
| 5 | pax | Dinner | | |
| 5 | pax | Accommodation (Air- | | |
| | | conditioned, 2-3pax sharing | | İ |
| Ì | | room) | | |
| | | April 12, 2024 | | |
| 5 | pax | Breakfast | | |
| | | Additional Descriptors and a | | |
| | | Additional Requirements: | | |
| 03 | | -Meals: 3 main courses (seafoods, pork/beef/chicken & vegetables) | | |
| | | + dessert + soup + drinks | | |
| | Č | -With free flowing coffee | | |
| 1 | | -Airconditioned Training Venue | | |
| | | -Hall/Conference room that can | | |
| | | accommodate about 50 pax | | |
| | | following the IATF guidelines with | | |
| | | LCD projector, laptop and audio- | | 1 |
| | | visual/sound system | | |
| Į. | | -80% Guaranteed pax | | |
| _ | | | | |
| very Period | * | | | |

| Delivery Period | 1 |
|------------------|----------|
| Price validity | - |
| Warranty | 8 |
| Terms of Payment | |



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General Conditions

- 1. The Approved Budget for the Contract (ABC) is 224,875.00.
- Specifications herein provided are the minimum requirements of the PHilMech. Hence a supplier must not offer lower specifications than required.
- Supplemental information shall be indicated/attached in the price quotation to reflect the complete specifications e.g., brand name, model, pictures/brochures of the offer.
- 4. Quotation must be inclusive of all costs and applicable government taxes, including delivery charges.
- 5. Award of the contract shall be made to the lowest complying/responsive bid/offer.
- Price validity shall be forty five (45) calendar days from the deadline of submission of quotation.

| | documents in support of their quotation, to | wit: |
|--|--|--|
| 7. 7. 7. 7. 7. 7. 7. 7. | DTI/SEC Certificate of Registration BIR Certificate of Registration PhilGEPS Registration Certificate (Platom of Section 1) Omnibus Sworn Statement Income/Business Tax Return Professional License/Curriculum Vita | e (Consulting Services) FCC) |
| accordance provision 9. Payment 10. Supplier of the second provision 9. Payment 11. Delivery shall be cl 12. Payment invoice/d 13. In confort Name of B. Bank Bran Account N | ce with the schedule and specifications of the shall be ground for cancellation of the award shall be made only upon completion and accumulations that all goods/services/equipment period shall be indicated in the quotation. A harged as liquidated damages on the undelives shall be made upon inspection and acceptelivery receipt and other requirements as me | eptance by the PHilMech. to be provided are of acceptable industry standard. A penalty of 1/10 of one percent for every day of delay ered items/services. tance of delivery subject to prior submission of sales |
| | ally read and accepted the General Condition ices indicated above. | s attached to the Request for Quotation, I/We quote you |
| | Prir | ited name and signature of Authorized Representative |
| | Des | ignation: |
| | Con | npany Name: |
| | Bus | iness Address: |
| | _PKil | GEPS Registration No.: |
| | TIN | |
| | Con | tact No/s.: |