



Republic of the Philippines  
 Department of Agriculture  
**Philippine Center for Postharvest Development and Mechanization**  
 Science City of Muñoz, Nueva Ecija, Philippines  
 Telephone Nos. 09178004526 (Globe); 09178130852 (Globe) loc. 144/142/142/144  
 Email add.: amp@philmech.gov.ph

### REQUEST FOR QUOTATION

RFQ No. : R-24-05-195

PR No. : 24-05-G-172

Please quote your lowest price on the item/s listed below, subject to the General Conditions on the last page, stating the shortest time of delivery and submit your quotation duly signed by your representative not later than May 13, 2024.

The Philippine Center for Postharvest Development and Mechanization (PHilMech) reserves the right to reject any or all bids/quotations, to refuse to make an award for any item/s due to budget limitation, procurement regulations, or other similar valid causes and to waive any formality not affecting the substance of the bid as the interest of the government may require. It further assumes no responsibility whatsoever to compensate or indemnify suppliers for any expense/s incurred in the preparation of their quotation/s.

Buyer/Canvasser

**RICHELLE ANN L. MOROTA**  
 Authorized Official

ITEM NO.	QTY.	UNIT	ITEM AND DESCRIPTION		UNIT PRICE	TOTAL PRICE
			Per Request	Offer/Brand/Model		
1						
	20	pax	<b>Food, venue, and accommodation for the conduct of Training Course on the Operation and Maintenance of Rice Machinery on June 10-14, 2024 (Batch 1) and Training Course on Postharvest Technologies: Drying and Milling on June 17-21, 2024 (Batch 2) in Pagadian City, Zamboanga del Sur</b>			
	20	pax	<b>Batch 1</b> <b>June 9, 2024</b> Dinner			
	20	pax	Accommodation (2-3 occupants per room)			
			<b>June 10, 2024 (with training hall)</b>			
	45	pax	Breakfast			
	45	pax	AM Snacks			
	45	pax	Lunch			
	45	pax	PM Snacks			
	45	pax	Dinner			
	40	pax	Accommodation (2-3 occupants per room)			
			<b>June 11, 2024 (with training hall)</b>			
	45	pax	Breakfast			
	45	pax	AM Snacks			
	45	pax	Lunch			
	45	pax	PM Snacks			
	45	pax	Dinner			



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40	pax	Accommodation (2-3 occupants per room)			
		<b>June 12, 2024</b>			
55	pax	Packed Breakfast			
55	pax	Packed AM Snacks			
55	pax	Packed Lunch			
55	pax	Packed PM Snacks			
47	pax	Dinner			
40	pax	Accommodation (2-3 occupants per room)			
110	pc	Bottled water (1 L)			
		<b>June 13, 2024</b>			
55	pax	Packed Breakfast			
55	pax	Packed AM Snacks			
55	pax	Packed Lunch			
55	pax	Packed PM Snacks			
47	pax	Dinner			
40	pax	Accommodation (2-3 occupants per room)			
110	pc	Bottled water (1 L)			
		<b>June 14, 2024 (with training hall)</b>			
45	pax	Breakfast			
45	pax	AM Snacks			
45	pax	Lunch			
7	pax	PM Snacks			
7	pax	Dinner			
7	pax	Accommodation (2-3 occupants per room)			
		<b>Batch 2</b>			
		<b>June 16, 2024</b>			
30	pax	Dinner			
30	pax	Accommodation (2-3 occupants per room)			
		<b>June 17, 2024 (with training hall)</b>			
45	pax	Breakfast			
45	pax	AM Snacks			
45	pax	Lunch			
45	pax	PM Snacks			
45	pax	Dinner			
45	pax	Accommodation (2-3 occupants per room)			
		<b>June 18, 2024 (with training hall)</b>			
45	pax	Breakfast			
45	pax	AM Snacks			
45	pax	Lunch			
45	pax	PM Snacks			



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45	pax	Dinner			
45	pax	Accommodation (2-3 occupants per room)			
		<b>June 19, 2024</b>			
55	pax	Packed Breakfast			
55	pax	Packed AM Snacks			
55	pax	Packed Lunch			
55	pax	Packed PM Snacks			
47	pax	Dinner			
47	pax	Accommodation (2-3 occupants per room)			
110	pc	Bottled water (1 L)			
		<b>June 20, 2024</b>			
55	pax	Packed Breakfast			
55	pax	Packed AM Snacks			
55	pax	Packed Lunch			
55	pax	Packed PM Snacks			
47	pax	Dinner			
47	pax	Accommodation (2-3 occupants per room)			
110	pc	Bottled water (1 L)			
		<b>June 21, 2024 (with training hall)</b>			
45	pax	Breakfast			
45	pax	AM Snacks			
45	pax	Packed Lunch			
		<b>Additional Requirements:</b>			
		1. Accommodation (2-3 pax per room only, airconditioned, and single-bed)			
		2. 75% guaranteed pax			
		3. Inclusive of airconditioned training hall for at least 40 pax with sound system and wireless mic, w/ LCD projector screen, and laptop			
		4. Meals: 3 main courses (seafoods/beef, chicken, & vegetables) +dessert+soup+drinks+unlimited rice			
		5. With free flowing brewed coffee			
		6. With stable internet connection			
		7. Venue shall be within or nearby the hands-on site which is at maximum of 30 km			
		8. Non-use of unnecessary single-use plastic for meals & snacks (plastic spoon, fork, cups,			



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			straws, stirrers, knives, & thin-filmed sando bags) 9. Free deliveries of food packed at Dumalinao, Guipos, Labangan, and Ramon Magsaysay, Zamboanga del Sur (Hands on Venue)			
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Delivery Period : \_\_\_\_\_  
 Price validity : \_\_\_\_\_  
 Warranty : \_\_\_\_\_  
 Terms of Payment : \_\_\_\_\_



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### General Conditions

1. The Approved Budget for the Contract (ABC) is 895,600.00.
2. Specifications herein provided are the minimum requirements of the PHilMech. Hence a supplier must not offer lower specifications than required.
3. Supplemental information shall be indicated/attached in the price quotation to reflect the complete specifications e.g., brand name, model, pictures/brochures of the offer.
4. Quotation must be inclusive of all costs and applicable government taxes, including delivery charges.
5. Award of the contract shall be made to the lowest complying/responsive bid/offer.
6. Price validity shall be forty five (45) calendar days from the deadline of submission of quotation.
7. For those with ABCs above Fifty Thousand Pesos (PhP50,000.00), suppliers shall submit copies of the following documents in support of their quotation, to wit:

- |                                     |      |  |
|-------------------------------------|------|--|
| <input checked="" type="checkbox"/> | 7.1  | Current Mayor's/Business Permit                              |
| <input checked="" type="checkbox"/> | 7.2  | DTI/SEC Certificate of Registration                          |
| <input checked="" type="checkbox"/> | 7.3  | BIR Certificate of Registration                              |
| <input checked="" type="checkbox"/> | 7.4  | PhilGEPS Registration Certificate (Platinum) all pages       |
| <input checked="" type="checkbox"/> | 7.5  | Omnibus Sworn Statement                                      |
| <input checked="" type="checkbox"/> | 7.6  | Income/Business Tax Return                                   |
| <input type="checkbox"/>            | 7.7  | Professional License/Curriculum Vitae (Consulting Services)  |
| <input type="checkbox"/>            | 7.8  | PCAB License (Infra.)  |
| <input type="checkbox"/>            | 7.9  | Net Financial Contracting Capacity (NFCC)                    |
| <input type="checkbox"/>            | 7.10 | Documents required as stated in the Technical Specifications |
| <input type="checkbox"/>            | 7.11 | Others   |

8. Supplier shall be responsible for the source/s of its goods/services/equipment, and which shall be in accordance with the schedule and specifications of the RFQ or PO. Failure of the supplier to comply with this provision shall be ground for cancellation of the award or purchase order issued to the supplier.
9. Payment shall be made only upon completion and acceptance by the PHilMech.
10. Supplier warrants that all goods/services/equipment to be provided are of acceptable industry standard.
11. Delivery period shall be indicated in the quotation. A penalty of 1/10 of one percent for every day of delay shall be charged as liquidated damages on the undelivered items/services.
12. Payment shall be made upon inspection and acceptance of delivery subject to prior submission of sales invoice/delivery receipt and other requirements as maybe necessary
13. In conformity with the Direct Payment Scheme via bank debit system, please credit/deposit payment to:  
Name of Bank: \_\_\_\_\_  
Bank Branch: \_\_\_\_\_  
Account Name: \_\_\_\_\_  
Account No.: \_\_\_\_\_

After having carefully read and accepted the General Conditions attached to the Request for Quotation, I/We quote you on the item/s at prices indicated above.

\_\_\_\_\_  
Printed name and signature of Authorized Representative

Designation: \_\_\_\_\_

Company Name: \_\_\_\_\_

Business Address: \_\_\_\_\_

~~PhilGEPS~~ Registration No.: \_\_\_\_\_

TIN: \_\_\_\_\_

Contact No/s.: \_\_\_\_\_

Email Address: \_\_\_\_\_