



Republic of the Philippines
 Department of Agriculture
Philippine Center for Postharvest Development and Mechanization
 Science City of Muñoz, Nueva Ecija, Philippines
 Telephone Nos. 09178004526 (Globe); 09178130852 (Globe) loc. 144/142/142/144
 Email add.: amp@philmech.gov.ph

REQUEST FOR QUOTATION

RFQ No. : R-24-05-202
 PR No. : 24-05-G-188

Please quote your lowest price on the item/s listed below, subject to the General Conditions on the last page, stating the shortest time of delivery and submit your quotation duly signed by your representative not later than May 20, 2024.

The Philippine Center for Postharvest Development and Mechanization (PHilMech) reserves the right to reject any or all bids/quotations, to refuse to make an award for any item/s due to budget limitation, procurement regulations, or other similar valid causes and to waive any formality not affecting the substance of the bid as the interest of the government may require. It further assumes no responsibility whatsoever to compensate or indemnify suppliers for any expense/s incurred in the preparation of their quotation/s.

Buyer/Canvasser

RICHELLE ANN L. MOROTA
 Authorized/Official

| ITEM NO. | QTY. | UNIT | ITEM AND DESCRIPTION | | UNIT PRICE | TOTAL PRICE |
|----------|------|------|--|-------------------|------------|-------------|
| | | | Per Request | Offer/Brand/Model | | |
| 1 | | | Food, venue, and accommodation for the conduct of Training Course on the Operation and Maintenance of Rice Machinery on June 17-21, 2024 and Training Course on Postharvest Technologies: Drying and Milling on June 24-28, 2024 in Ubay, Bohol or at nearby municipality | | | |
| | 10 | pax | Batch 1 (June 16-21, 2024) June 16, 2024 Dinner | | | |
| | 10 | pax | Accommodation (2 pax per room only and airconditioned) | | | |
| | 48 | pax | June 17, 2024 Breakfast | | | |
| | 48 | pax | AM Snacks | | | |
| | 48 | pax | Lunch | | | |
| | 48 | pax | PM Snacks | | | |
| | 48 | pax | Dinner | | | |
| | 48 | pax | Accommodation (2 pax per room only and airconditioned) | | | |
| | 48 | pax | June 18, 2024 Breakfast | | | |
| | 48 | pax | AM Snacks | | | |
| | 48 | pax | Lunch | | | |
| | 48 | pax | PM Snacks | | | |
| | 48 | pax | Dinner | | | |
| | 48 | pax | Accommodation (2 pax per room only and airconditioned) | | | |
| | 53 | pax | June 19, 2024 Breakfast | | | |
| | 58 | pax | Packed AM Snacks | | | |
| | 58 | pax | Packed Lunch | | | |
| | 58 | pax | Packed PM Snacks | | | |
| | 53 | pax | Dinner | | | |
| | 150 | pc | Bottled Water, 500ml | | | |
| | 48 | pax | Accommodation 2 pax per room | | | |



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| | | | | | |
|--|-----|-----|--|--|--|
| | | | only and airconditioned) | | |
| | | | June 20, 2024 | | |
| | 53 | pax | Breakfast | | |
| | 58 | pax | Packed AM Snacks | | |
| | 58 | pax | Packed Lunch | | |
| | 58 | pax | Packed PM Snacks | | |
| | 53 | pax | Dinner | | |
| | 150 | pc | Bottled Water, 500ml | | |
| | 48 | pax | Accommodation (2 pax per room only and airconditioned) | | |
| | | | June 21, 2024 | | |
| | 48 | pax | Breakfast | | |
| | 48 | pax | AM Snacks | | |
| | 48 | pax | Lunch | | |
| | 48 | pax | PM Snacks | | |
| | 10 | pax | Dinner | | |
| | 10 | pax | Accommodation (2 pax per room only and airconditioned) | | |
| | | | Batch 2 (June 23-28 2024) | | |
| | | | June 23, 2024 | | |
| | 10 | pax | Dinner | | |
| | 10 | pax | Accommodation (2 pax per room only and airconditioned) | | |
| | | | June 24, 2024 | | |
| | 36 | pax | Breakfast | | |
| | 36 | pax | AM Snacks | | |
| | 36 | pax | Lunch | | |
| | 36 | pax | PM Snacks | | |
| | 36 | pax | Dinner | | |
| | 36 | pax | Accommodation (2 pax per room only and airconditioned) | | |
| | | | June 25, 2024 | | |
| | 36 | pax | Breakfast | | |
| | 36 | pax | AM Snacks | | |
| | 36 | pax | Lunch | | |
| | 36 | pax | PM Snacks | | |
| | 36 | pax | Dinner | | |
| | 36 | pax | Accommodation (2 pax per room only and airconditioned) | | |
| | | | June 26, 2024 | | |
| | 41 | pax | Breakfast | | |
| | 46 | pax | Packed AM Snacks | | |
| | 46 | pax | Packed Lunch | | |
| | 46 | pax | Packed PM Snacks | | |
| | 41 | pax | Dinner | | |
| | 120 | pc | Bottled Water, 500ml | | |
| | 36 | pax | Accommodation (2 pax per room only and airconditioned) | | |
| | | | June 27, 2024 | | |
| | 41 | pax | Breakfast | | |
| | 46 | pax | Packed AM Snacks | | |
| | 46 | pax | Packed Lunch | | |
| | 46 | pax | Packed PM Snacks | | |
| | 41 | pax | Dinner | | |
| | 120 | pc | Bottled Water, 500ml | | |
| | 36 | pax | Accommodation (2 pax per room | | |



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| | | | | | |
|--|----|-----|---|--|--|
| | | | only and airconditioned) | | |
| | | | June 28, 2024 | | |
| | 36 | pax | Breakfast | | |
| | 36 | pax | AM Snacks | | |
| | 36 | pax | Lunch | | |
| | 36 | pax | PM Snacks | | |
| | 6 | day | Training Hall (can accommodate 48 pax) | | |
| | | | Other Requirements | | |
| | | | 1. Meals: 3 main courses (seafoods, pork/beef/chicken & vegetables) + dessert + soup + drinks | | |
| | | | 2. Inclusive of airconditioned training hall for 48 pax (to consider 1-2m physical distancing), with sound system, LCD projector and Laptop | | |
| | | | 3. with free flowing coffee | | |
| | | | 4. 75% guaranteed pax | | |
| | | | 5. Non-use of unnecessary single-use plastics for meals and snacks (plastic spoon, fork, cups, straws, stirrers, knives and thin filmed sando bags) | | |
| | | | 6. With stable internet connection | | |
| | | | 7. Venue shall be near the hands-on site (Ubay, Bohol) which is at maximum of 35km or 1-hr travel time | | |

Delivery Period : _____
 Price validity : _____
 Warranty : _____
 Terms of Payment : _____



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General Conditions

1. The Approved Budget for the Contract (ABC) is 758,000.00.
2. Specifications herein provided are the minimum requirements of the PHilMech. Hence a supplier must not offer lower specifications than required.
3. Supplemental information shall be indicated/attached in the price quotation to reflect the complete specifications e.g., brand name, model, pictures/brochures of the offer.
4. Quotation must be inclusive of all costs and applicable government taxes, including delivery charges.
5. Award of the contract shall be made to the lowest complying/responsive bid/offer.
6. Price validity shall be forty five (45) calendar days from the deadline of submission of quotation.
7. For those with ABCs above Fifty Thousand Pesos (PhP50,000.00), suppliers shall submit copies of the following documents in support of their quotation, to wit:

- | | | |
|-------------------------------------|------|--|
| <input checked="" type="checkbox"/> | 7.1 | Current Mayor's/Business Permit |
| <input checked="" type="checkbox"/> | 7.2 | DTI/SEC Certificate of Registration |
| <input checked="" type="checkbox"/> | 7.3 | BIR Certificate of Registration |
| <input checked="" type="checkbox"/> | 7.4 | PhilGEPS Registration Certificate (Platinum) all pages |
| <input checked="" type="checkbox"/> | 7.5 | Omnibus Sworn Statement |
| <input checked="" type="checkbox"/> | 7.6 | Income/Business Tax Return |
| <input type="checkbox"/> | 7.7 | Professional License/Curriculum Vitae (Consulting Services) |
| <input type="checkbox"/> | 7.8 | PCAB License (Infra.) |
| <input type="checkbox"/> | 7.9 | Net Financial Contracting Capacity (NFCC) |
| <input type="checkbox"/> | 7.10 | Documents required as stated in the Technical Specifications |
| <input type="checkbox"/> | 7.11 | Others |

8. Supplier shall be responsible for the source/s of its goods/services/equipment, and which shall be in accordance with the schedule and specifications of the RFQ or PO. Failure of the supplier to comply with this provision shall be ground for cancellation of the award or purchase order issued to the supplier.
9. Payment shall be made only upon completion and acceptance by the PHilMech.
10. Supplier warrants that all goods/services/equipment to be provided are of acceptable industry standard.
11. Delivery period shall be indicated in the quotation. A penalty of 1/10 of one percent for every day of delay shall be charged as liquidated damages on the undelivered items/services.
12. Payment shall be made upon inspection and acceptance of delivery subject to prior submission of sales invoice/delivery receipt and other requirements as maybe necessary
13. In conformity with the Direct Payment Scheme via bank debit system, please credit/deposit payment to:
Name of Bank: _____
Bank Branch: _____
Account Name: _____
Account No.: _____

After having carefully read and accepted the General Conditions attached to the Request for Quotation, I/We quote you on the item/s at prices indicated above.

Printed name and signature of Authorized Representative

Designation: _____

Company Name: _____

Business Address: _____

~~PhilGEPS Registration No.:~~ _____

TIN: _____

Contact No/s: _____

Email Address: _____