



Republic of the Philippines  
Department of Agriculture  
**PHILIPPINE CENTER FOR POSTHARVEST DEVELOPMENT  
AND MECHANIZATION (PHiMech)**

CLSU Compound, Science City of Muñoz, Nueva Ecija  
Tel. No 4560-287 Fax 4560-110  
Liaison Office: 3<sup>rd</sup> Floor, ATI Building, Elliptical Road  
Diliman, Quezon City, Philippines  
Tel. No. 927-4019 or 927-4029

### CERTIFICATION OF COMPLIANCE

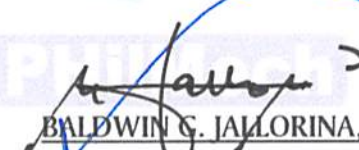
*Pursuant to Republic Act 9485: An Act to Improve Efficiency in the Delivery of Government Service to the Public by Reducing Bureaucratic Red Tape, Preventing Graft and Corruption, and Providing Penalties Therefor*

I, **BALDWIN G. JALLORINA, PhD.**, Filipino, of legal age, Director IV of the *Philippine Center for Postharvest Development and Mechanization*, being responsible and accountable in ensuring compliance with Section 6 of the Anti-Red Tape Act of 2007 and Rule IV of its Implementing Rules and Regulations, hereby declare and certify the following facts:

1. The *Philippine Center for Postharvest Development and Mechanization* has no frontline services, thus, an equivalent Citizen's Charter or Service Charter has been established that enumerates the following:
  - a. Vision and mission of the agency
  - b. Internal services Offered
  - c. Step-by-step procedure in availing of the services
  - d. Employee responsible for each step
  - e. Time needed to complete the procedure
  - f. Required documents
2. The Service Charter is posted as information billboard.
3. The Service Charter is positioned at the main lobby of the Administrative Building and at the Lobby of R&D Building.

This certification is being issued to attest to the accuracy of all the foregoing based on available records and information that can be verified.

IN WITNESS HEREOF, I have hereunto set my hand this 22<sup>nd</sup> of June 2018 in Science City of Munoz, Nueva Ecija, Philippines

  
**BALDWIN G. JALLORINA, PhD.**  
Director IV

SUBSCRIBED AND SWORN to before me this 20 day of JULY 2018 in \_\_\_\_\_, Philippines with affiant exhibiting to me his PHiMech ID No. 515-DG issued on January 2018 in Science City of Munoz, Nueva Ecija.

Doc. No.: 71  
Series of: 10  
Book No.: XXII  
Series of 2018

**ATTY. KRISTAN B. ESCUDEPO**  
NOTARY PUBLIC  
COMMISSION EXPIRES ON 12/31/2018  
ROLL OF ATTORNEYS NO. 49000  
MCLE COMPLIANCE NO. V-0023377  
03 AUGUST 2016  
IDP MEMBERSHIP NO. 1085081; 01/04/2013  
PTR NO. 4984596; 01/05/2018